



MASS TIMES

St Mary's Cathedral Hobart

7.30am: Tuesday - Friday
12.15pm: Friday
5.00pm: Saturday Vigil Mass
10.30am: Sunday
6.00pm: Sunday

Sacred Heart Church New Town

9.00am: Tuesday - Thursday
8.00am: Saturday
8.30am: Sunday

Lawrenny Court (131 Hill St West Hobart)
10.30am: Friday

ADORATION OF THE BLESSED SACRAMENT
St Mary's Cathedral Hobart
11.00am: Friday
6pm - 12am: Friday (CRYPT)
4pm - 4.30pm: Saturday

RECONCILIATION

11am - 12 Noon: Friday
4.00pm - 4.30pm: Saturday

13TH SUNDAY OF ORDINARY TIME - YEAR C - 26TH JUNE, 2022

From Your Administrator.

My Dear Parishioners events/ happenings in the month of June,

With the **Feast of the Sacred Heart, we begin the Year of the Priest** as announced by the Archbishop at the Chrism Mass inviting priests to participate in this Holy Year commencing on the Feast of the Sacred Heart, to make each Friday a day of special penance interceding for the faithful of the Archdiocese. I too would like to invite you to join us priests in the Cathedral Parish in prayer every Friday for the Faithful, especially for members of your own families who have moved away from the Church.

Cathedral Parish Confirmation Mass Children from the four Catholic schools as well as other schools within the Cathedral Parish, will receive the Sacrament of Confirmation on Sunday the 3rd of July during the 10.30am Mass presided by Archbishop Porteous. Join us on this happy occasion and continue to pray for them as they prepare for this happy occasion.

Restoration Works Program - Cathedral Building Closure.

Cathedral will be closed from Monday July 4 until Friday September 30.

- Cathedral's daily Mass/ devotions - Cathedral Crypt
- Cathedral's weekend Masses - Chapel on the Guilford Young College Campus

Immediately across the road from Bishop's House on Barrack Street with designated parking to be made available adjacent to the GYC site.

- Funerals and Baptisms - Parish's Sacred Heart Church in New Town.

Please note: Access to the chapel is from Brisbane Street only and all access and parking to the Guilford Young Chapel is outlined on the notice board of the Cathedral Entrance.

Thank you for your patience during this time.

In Christ,
Fr Leonard.



Plan Giving Envelopes and Tithing

St Mary's Cathedral Parish has three (3) ways of tithing by:

- Plan Giving Envelopes
- Tap and Go donations (EFT machine at entry of St Mary's Cathedral)
- Bank direct debit.

For anyone requiring further information about ways to tithe, please contact the parish office.

St Mary's Cathedral Parish Plan Giving Envelopes are now available to collect after Mass from the back of the church or by contacting the parish office.

Deuteronomy 14:23 says "***The purpose of tithing is to teach you always to put God first in your lives.***"

We don't give God money because He needs it, but rather because it teaches us to put God first, above all else. I give my tithes and offerings because I've made a conscious decision to keep God my number one. It's all about setting priorities.

PARISH PASTORAL TEAM:

Administrator:

Fr Leonard Caldera

Assistant Priests:

Fr Paschal Opkon
Fr Fidelis Udousoro

Deacon:

Nick MacFarlane

Pastoral Associate:

Sr Monica Shelverton PBVM

PARISH OFFICE:

Office Hours:

(MONDAY - FRIDAY)
9am - 3pm

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Hobart 7000

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Website:

www.stmaryscathedralhobart.org.au

Facebook:

www.facebook.com/cathedralparishhobarttasmania

Parish Secretary

Jane McKeown

Director of Music

Benedict Mackey

Choral Director

Myfanwy McIndoe



**St Mary's
Cathedral
Parish**

History of the Devotion to the Sacred Heart

Throughout the Gospel, we see the outpouring of Jesus' love from His heart, whether in miracle stories, the reconciliation of sinners, or the compassion for the grieving. Even on the cross, our Lord poured out His love for us: there the soldier's lance pierce His side and out flowed blood and water (Jn 19:34). St. Bonaventure said the Church was born from the wounded side of the Lord with the blood and water representing the Sacraments of the Holy Eucharist and baptism.

The early Church Fathers clearly cherished this meaning of the Sacred Heart of our Lord. St. Justin Martyr (d. 165), in his Dialogue with the Jew Trypho said, "We the Christians are the true Israel which springs from Christ, for we are carved out of His heart as from a rock." Likewise, St. Irenaeus of Lyons (d. 202) said, "The Church is the fountain of the living water that flows to us from the Heart of Christ" (Adversus Haereses). Paulinus of Nola (d. 431) added, "John, who rested blissfully on the breast of our Lord, was inebriated with the Holy Spirit, from the Heart of all creating Wisdom he quaffed an understanding which transcends that of any creature." Although these are just a few brief examples from the times of the early Church, we find a profound respect for the Sacred Heart of our Lord as a font of His love which gave birth to the Church and continues to nourish its members.

The devotion continued to grow during the Middle Ages and in 1353 Pope Innocent VI instituted a Mass honouring the mystery of the Sacred Heart. During the age of the Protestant movement, devotion to the Sacred Heart was practiced in hope of restoring peace to a world shattered by political and religious persecution. Shortly thereafter, the devotion escalated due to the fervour surrounding the apparitions of our Lord to St. Margaret Mary Alacoque (1647-90). For example, on Dec. 27, 1673, our Lord revealed, "My Divine Heart is so passionately inflamed with love... that, not being able any longer to contain within Itself the flames of Its ardent charity, It must let them spread abroad through your means, and manifest Itself to man, that they may be enriched with Its precious treasures which I unfold to you, and which contain the sanctifying and salutary graces that are necessary to hold them back from the abyss of ruin." The four apparitions provided the catalyst for the promotion of the devotion to the Sacred Heart: a feast day in honour of the Sacred Heart and the offering of our Lord's saving grace and friendship if the individual attended Mass and received holy Communion on nine consecutive first Fridays of the month.

In 1899, Pope Leo XIII consecrated the world to the Sacred Heart of Jesus. Since then, his successors have exhorted the faithful to turn to the Sacred Heart and make acts of personal consecration. They have also begged the faithful to offer prayers and penances to the Sacred Heart in reparation for the many sins of the world. Considering our present day and age, the temptations and sins of this world, the growing apathy and secularism, we too should turn again in loving devotion to the Sacred Heart of Jesus and ask Him to pour forth His grace. We must strive to make our hearts like His own, for He said, "Blessed are the pure of heart, for they shall see God" (Mt 5:8).

May we remember the words of the Preface of the Mass in honour of the Sacred Heart of Jesus: "Lifted high on the Cross, Christ gave His life for us, so much did He loved us. From His wounded side flowed blood and water, the fountain of the sacramental life in the Church. To His Open Heart the Saviour invites all men, to draw water in joy from the springs of salvation." — **Fr. William Saunders, Arlington Catholic Herald**



Pope Francis Prayer for June - Families

We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

From Our Anniversary Book

Marie Philbin, Reginald Packer, Harold Aiken, Marion Allen, Harry Haigh, Patrick Conway, Eileen Hughes, Alice O'Neill, Giuseppina Corradetti, Mary Propsting, John Finn, Zelinda Vacca, Maria Passa, Giuseppina Di Narzo, Catherine Mundy, Raffaello Carluccio, Gina Basso, Italo Delpero, Mary Fryett, John News, Annie Bottriell, Alexandra Salter, Patricia Placentini, Kathleen Appleton, Sr. Virgilius McShane LCM, Sheila Darby, Bishop Robert William Willson, Denis Lawler, Vincent Burke, Frances Moore, Michael Stone, Ivan Pauly, Olga Filip, Gaetano and Giovanna Palmese, Krsto Kolega, Mallaburn Family, Gerald McShane, Ellen Lych, Frances Walker, Francis Shelverton, Mary Merrett, Giuseppina Gentile, Jean Foulkes, Bert Devereaux, Ricky Aiken, Vera Howell, Luigia Passarelli, Ida Paradisa Callegari, Johanna Kinsella, Virgil Morgan, Stan Wiecezorek, Nicolina Amorosa, Daniel Pearton, Sr. Marie Therese Pardoe, Pamela Smith, Attilio Minnucci

May they rest in peace !





Peter's Pence Annual Collection

Peter's Pence Collection provides the Holy Father with the financial means to respond to those who are suffering as a result of war, oppression, natural disaster, and disease. Your support goes directly to supporting Pope Francis and his charitable works.

SATURDAY 25 & SUNDAY 26 JUNE 2022

PLEASE GIVE GENEROUSLY



Archdiocese of Hobart

Peter's Pence Collection provides the Holy Father with the financial means to respond to those who are suffering across the world. Your support goes directly to supporting Pope Francis and his charitable works.

Peter's Pence Collection derives its name from an ancient custom. In Ninth-Century England, King Alfred the Great collected money, a 'pence', from landowners as financial support for the Pope.

Today, the Peter's Pence Collection supports the Pope's philanthropy by giving the Holy Father the means to provide emergency assistance to those affected by natural disaster, war, oppression, and disease.

Please support His Holiness through the Peter's Pence Appeal this weekend. Donations by appeal envelopes, or you can securely donate online at hobart.catholic.org.au



Why are we here? What happens when we die



St Vincent de Paul Society
good works

WHAT'S NEW?

Thank-you to everyone who donated towards our Winter Appeal for St Vincent De Paul. All donations were collected this week. Your gift this Winter can provide the emergency accommodation, care and support needed in the community.

<https://donate.vinnies.org.au/appeals-tas/vinnies-winter-appeal-tas-2022>

A gentle reminder for praying the rosary each First Friday and First Saturday of the month.

Make a Communion of Reparation to the Sacred Heart of Jesus and the Immaculate Heart of Mary. That's what Jesus and Mary have asked of us: **to repair the sins of the world with prayer and penance for the conversion of sinners and for peace throughout the world.**

- Go to Confession
- Receive Holy Communion
- Pray the Rosary
- Keep Mary company for 15 minutes while mediating on the mysteries of the Rosary

During Adoration on Saturday afternoon the Rosary to be prayed for the Unborn Child.

The Search is an innovative video series that tackles the key questions of every human heart. In seven beautifully filmed episodes, experts from multiple fields of science, medicine, psychology, art, and religion examine our place in the larger story of existence. As a follow-on from the Miracles Exhibition, St Mary's Cathedral Parish will present **The Search on Wednesday Evenings at 7pm-8:30 pm from the 29 June to 10 August 2022.** Sessions to be held at Cathedral Centre – Level One. All welcome.

GOSPELS FOR THE COMING WEEK

Monday 27th June - **Saint Cyril of Alexandria, bishop, doctor**
Matthew 8: 18-22

Tuesday 28th June - **Saint Irenaeus, bishop, martyr**
Matthew 8: 23-27

Wednesday 29th June - **Saints Peter and Paul, apostles**
Matthew 16: 13-19

Thursday 30th June - **First Martyrs of the Holy Roman Church**
Matthew 9: 1-8

Friday 1st July Matthew 9: 9-13

Saturday 2nd July Matthew 9: 14-17

NEXT SUNDAY'S READINGS -14th Sunday of Ordinary Time

Isaiah 66: 10-14 Psalm 65: 1-7, 16, 20

Galations 6: 14-18 Luke 10: 1-12, 17-20

Pray and Hear the Good News

The Angelus Prayer

V. The Angel of the Lord declared unto Mary.
R. And she conceived of the Holy Spirit.

Hail Mary, full of grace, The Lord is with Thee;
Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.
R. Be it done to me according to your word.
Hail Mary. . .

V. And the Word was made flesh.
R. And dwelt among us.
Hail Mary. . .

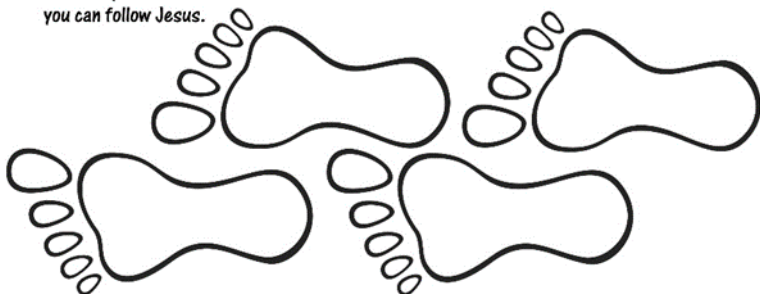
V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. **Amen.**

(The Congregation will pray this prayer prior to Mass celebrations on Friday - 12.15pm, Saturday Vigil and Sunday Evening Masses)).

Children's Corner

In each footprint write how you can follow Jesus.



READINGS OF THE DAY - 13TH SUNDAY OF ORDINARY TIME - YEAR C

First Reading

1 Kings 19:16,19-21

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you? Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

Responsorial Psalm Psalms 15:1-2,5,7-11..R. v.5

(R.) You are my inheritance, O Lord.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.'
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm.
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

Second Reading

Galatians 5:1,13-18

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

Gospel Acclamation

Alleluia, alleluia!

Speak, O Lord, your servant is listening;
you have the words of everlasting life.

Alleluia!

Gospel Luke 9:51-62

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village. As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.' Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'



REFLECTION

Bonhoeffer, a German theologian wrote a book called 'The Cost of Discipleship'. One of the highlights of this book is the distinction it draws between a cheap and a costly grace. A cheap grace is a grace that does not require going to church, a grace without Jesus and a grace without the gospel. In fact, it is about being a Christian by name, not by actions. A costly grace on the other hand requires discipleship, worship, the Cross, the suffering, the resurrection and living of the gospel. It is the costly grace that we must seek. Being a Christian requires sacrifice. Jesus did not make excuses when he suffered and died for our salvation. We must not make excuses for him either. Today's gospel encourages us to be disciples by words and actions. Each day is an opportunity to seek and know God.