


MASS TIMES FOR THIS WEEK	
	<b><u>St Mary's Cathedral Crypt Hobart</u></b> <b>7.30am:</b> Tuesday - Friday <b>12.15pm:</b> Friday  <b><u>Guilford Young College Chapel</u></b> <b>5.00pm:</b> Saturday Vigil Mass <b>10.30am:</b> Sunday <b>6.00pm:</b> Sunday  <b><u>Sacred Heart Church New Town</u></b> <b>9.00am:</b> Tuesday - Thursday <b>8.00am:</b> Saturday <b>8.30am:</b> Sunday
	<b><u>Lawrenny Court</u></b> (131 Hill St West Hobart) <b>10.30am:</b> Friday  <b>ADORATION OF THE BLESSED SACRAMENT</b> <b><u>St Mary's Cathedral Crypt Hobart</u></b> <b>11.00am:</b> Friday <b>6pm - 12am:</b> Friday <b><u>Guilford Young College Chapel</u></b> <b>4pm - 4.30pm:</b> Saturday  <b>SACRAMENT OF RECONCILIATION</b> <b>11am - 12 Noon:</b> Friday (Cathedral Centre) <b>4.00pm - 4.30pm:</b> Saturday (GYC Chapel)

## 19TH SUNDAY OF ORDINARY TIME - YEAR C - 7TH AUGUST 2022



### Solemnity of St Mary of the Cross

Monday 8th August 2022

**9am** - Mass will be celebrated at Sacred Heart Church, New Town.

**To celebrate St Mary's MacKillop's Feast Day, the Josephite Mission and History Centre kindly invites everyone to an Open Day.**

**When:** Saturday 13th August 2022

**Where:** 67 Clare Street New Town

**Time:** 10am - 4pm Refreshments - \$5

### Mary's Mantle Retreat

Parishioners are invited to participate in a **FREE retreat** for the Spiritual Renewal commencing **Tuesday 23rd August to Friday 7th October 2022** finishing on the Feast of Our Lady of the Rosary (Our Lady of Victory). It will be a 46 day sacred journey with 5 minutes or so of daily spiritual reading, praying the Rosary and one day of fasting all in the privacy of your home. The last day of retreat will culminate with a personal and total Consecration to our Blessed Mother. **For Registrations visit:**

**[www.ThroughOurLady.org/retreat](http://www.ThroughOurLady.org/retreat)**

Hard copies of Mary's Mantle Consecration are on loan from parish office or online or through bookshops. More information contact the Parish Office.

**The National Vocation Awareness week** will be celebrated in collaboration with the Knights of the Southern Cross for the first time in our country from the 7th to the 14th of August, as a vocations prayer crusade week for 2022. Please pray and ask our Lord for more dedicated, holy priests, deacons, and consecrated men and women. May they be inspired by Jesus Christ, supported by our faith community, and respond generously to God's gift of vocation. The prayer for vocations is published on page 3 of the AVE.

**Cathedral Restoration Works** A special note from the Archbishop is carried on page 3, regarding the Cathedral Restoration Project. The current status and extension of the current time frame to early December.

In Christ, **Fr Leonard.**



## PARISH PASTORAL TEAM:

### Administrator:

Fr Leonard Caldera

### Assistant Priest:

Fr Paschal Opkon

### Deacon:

Nick MacFarlane

### Pastoral Associate:

Sr Monica Shelverton PBVM

### PARISH OFFICE:

#### Office Hours:

(MONDAY - FRIDAY)

**9am - 3pm**

180 Harrington Street

Hobart 7000

**Phone:** 03 62344463

### E-Mail:

[cathedral@aohtas.org.au](mailto:cathedral@aohtas.org.au)

### Website:

[www.stmaryscathedralhobart.org.au](http://www.stmaryscathedralhobart.org.au)

### Facebook:

[www.facebook.com/cathedralparishhobarttasmania](https://www.facebook.com/cathedralparishhobarttasmania)

### Parish Secretary

Jane McKeown

### Director of Music

Benedict Mackey

### Choral Director

Myfanwy McIndoe

## WEEKLY PARISH ACTIVITIES

**ROSARY TO THE BLESSED VIRGIN:** 7.30am Saturday at Sacred Heart Church, New Town followed by 8am Mass.

**NOVENA TO OUR LADY OF PERPETUAL HELP:** 11am Saturday on First Floor in Cathedral Centre.

**ADORATION OF THE BLESSED SACRAMENT:** 11am and 6pm-12 mid-night Friday in Cathedral crypt and 4pm Saturday in Chapel at GYC.

**MASS AND ANNOINTING SERVICE:** 6pm 1st Friday of each month.



**St Mary's  
Cathedral  
Parish**

## Feast of St Mary of the Cross

Mary MacKillop was born in 1842 in Fitzroy, Melbourne. On 8 August 1909, she died, having suffered a disabling stroke in 1902.

Inspired by a meeting with Fr. Julian Tenison-Woods, Mary MacKillop took her vows at the age of twenty-five, and the religious name, "Mary of the Cross". In doing so, she founded the congregation of the Sisters of St Joseph. Soon after taking her religious vows, Mary MacKillop founded several schools. Within five years of taking her vows and founding the Congregation of the Sisters of Saint Joseph, Mary had established over thirty schools in South Australia. By that time, more than one hundred women had joined the Sisters of Saint Joseph.

Mary MacKillop was very conscious of the plight of the poor and needy. She worked with families that lived in isolated areas of Australia. As a result, Mary MacKillop pioneered a new form of religious life in Australia, and commenced a "system" of "Josephite" schools that would provide education, especially for the children of the poor. In 1873, Pope Pius IX gave Papal approval for the Congregation of the Sisters of Saint Joseph.

Even today, many Australians can say that they too have felt the impact of the enormous work started by St. Mary of the Cross (MacKillop), having been educated or cared for, by the Sisters of Saint Joseph. She was noted for her trust in the providence of God and miracles of healing have been attributed to her. She was declared a Saint by Pope Benedict XVI on the 17th October 2010. In January 2013, St Mary of the Cross (MacKillop) was declared by the Congregation for Divine Worship and the Discipline of the Sacraments, to be the Second Patron Saint of Australia.

This means that Australia now has two Patron Saints: Mary Help of Christians and St. Mary of the Cross (MacKillop).



## REFLECTION -19TH SUNDAY OF ORDINARY TIME

### GETTING READY TO MEET HIM

The Gospel today is about preparing to meet Jesus when He comes again at the end of the world. We don't think about it much, but it will happen sooner or later. We are all going to die, and in that instant the world we now know will pass away and we will be face to face with our Lord. The whole of this life is a preparation for that moment in time, when time for each of us will end and we will enter into eternity.

The question Jesus poses to us is "Will you be ready?" That will be a time of incredible blessing for those of His servants whom He finds ready when He comes. He will bring them into the great hall of the wedding feast of the Lamb and wait on them (see Revelation 19). But woe betide those whom He finds sleeping – enjoying all the good things He has given us and not sharing His love with others.

The Good News is that Jesus, our shepherd is looking after us. He says: "There is no need to be afraid little flock, for it has pleased your Father to give you the kingdom." If we are using our time, our talents, and our treasure to live the Good News of God's indescribable love and mercy, and to share that love and mercy with others, we can look forward in joyful hope to the day we will see our Saviour's loving face. If Jesus is our one and only lasting treasure, then, on that glorious day, we will rejoice in the love that He has allowed us to share with others, all the good works that by His grace we have been able to do in His Name.

### The Angelus Prayer



V. The Angel of the Lord declared unto Mary.

R. And she conceived of the Holy Spirit.

**Hail Mary, full of grace,** The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.

R. Be it done to me according to your word.

**Hail Mary. . .**

V. And the Word was made flesh.

R. And dwelt among us.

**Hail Mary. . .**

V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

**Let us pray:** Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

### From Our Anniversary Book

Nicola Gentile, Charles Pocock, Christine Weeding, Frank Rieusset, Eletto Pangrazzi, Paul Thompson, Sr. Veronica Higgins, John Heffernan, David Pauly, Gwen Zeitzen, William Jeffrey, Herbert Viney, William Mitson, June Abbott, Maria Zappone, Margaret Szechy, Elsie Aiken, Denis Pauly, Milica Kolega, Annie Stanfield, Paul Moore, Christina Scott, Colin Saunders, Carmine Capasso, Angelo Toigo, Mirella Ghedini, William Duggan, Reginald Lewis, Harry Legro, Giulia Vidotto, Sr. Venard Casey MSS, Sr Aquin Darling PBVM and Sr Joseph Fitzpatrick PBVM

**May they rest in peace !**







## Update on Cathedral Restoration Works Program

Restoration works on the interior of our St Mary's Cathedral are advancing well. Indeed, work is tracking a little ahead of schedule. As you will recall there were four elements to be achieved in this stage of the works:

1. A complete refurbishment and restoration of the timber floor areas throughout the building including the taking up of the red linoleum.
2. The repair and restoration of the damaged interior walls, including addressing the rising damp and water damage, and painting of the building's interior throughout.
3. Replacement of the heating system with reverse cycle floor level heating/cooling units.
4. Full replacement of the incandescent lighting with energy efficient and reliable LED lighting.

Work on these elements has advanced significantly and is within budget. Additionally, the cathedral pews are now offsite and in the process of being restored. We are also reviewing and updating the sound system in the building.

The installation of the heating system has resulted in some parts of the terrazzo covered main aisle being taken up to lay in the necessary connections. As we approached the question of the repair of the main aisle, I have taken advice on whether to make temporary repairs or what economies in time, cost and inconvenience to parishioners could be achieved if we proceeded now with the full restoration of the terrazzo in the cathedral.

After some consideration, it has been widely agreed to proceed and undertake the replacement of all the terrazzo which includes the remodelling of the sanctuary area and relocation of the Cathedral altar back some metres to the chancel. This phase of the work will deliver the added benefit of enhancing the building's seating capacity.

The additional work will see the cathedral closed beyond the previously stated 30 September date, reopening to worship in early December. However, the result will be a cathedral which will serve the spiritual and pastoral needs of the diocese for some decades to come.

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## Children's Corner



Jesus says we need to be ready for him to return.  
Draw yourself waiting for Jesus.



Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.



## KNIGHTS OF THE SOUTHERN CROSS TASMANIA PRAYER

*"Heavenly Father, you know the faith, courage and generosity of your people throughout Australia including the men and women serving at home and overseas with the Australian Defence Force. Please provide your people in Australia with sufficient Priests, Deacons and Religious to meet their needs and be with them always as they endeavour to meet the challenges of their daily lives. We ask this through Jesus Christ, Your Son. Amen."*

## READINGS OF THE DAY - 19TH SUNDAY OF ORDINARY TIME - YEAR C

### **First Reading**      Wisdom 18:6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

### **Responsorial Psalm**      Psalm: 32:1.12.18-20. 22.R. v.12

**(R.) Happy the people the Lord has chosen to be his own.**

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts.  
They are happy, whose God is the Lord, the people he has chosen as his own.
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine.
3. Our soul is waiting for the Lord.  
The Lord is our help and our shield.  
May your love be upon us, O Lord, as we place all our hope in you.

### **Second Reading**      Hebrews 11:1-2, 8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore. All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them. It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be

carried on. He was confident that God had the power even to raise the dead, and so, figuratively speaking, he was given back Isaac from the dead.

### **Gospel Acclamation**

**Alleluia, alleluia!**

Be watchful and ready:

You know not when the Son of Man is coming.

**Alleluia!**

### **Gospel**      Luke 11: 1-13

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also. 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.' Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful. 'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

### **GOSPELS FOR THE COMING WEEK**

- Monday 8th August - **Saint Mary of the Cross, virgin**  
Matthew 6: 25-34
- Tuesday 9th August - **Saint Teresa Benedicta of the Cross**  
Matthew 18: 1-5, 10, 12-14
- Wednesday 10th August - **Saint Lawrence, deacon, martyr**  
John 12: 24-26
- Thursday 11th August - **Saint Clare, virgin**  
Matthew 18:21 - 19:1
- Friday 12th August      Matthew 19: 3-12
- Saturday 13th August      Matthew 19: 13-15

### **NEXT SUNDAY'S READINGS**

Jeremiah 38: 4-6, 8-10      Psalm 39: 2-4, 18  
Hebrews 12: 1-4      Luke 12: 49-53

**Pray and Reflect on the Word of God**