

#### MASS TIMES AND PARISH ACTIVITIES FOR THIS WEEK

St Mary's Cathedral, Hobart

7.30am: Tuesday to Friday5.00pm: Saturday Vigil Mass

**10.30am:** Sunday **6.00pm:** Sunday

**Sacred Heart Church New Town** 

**9.00am:** Tuesday to Thursday

8.00am: Saturday8.30am: Sunday

Lawrenny Court

(131 Hill St West Hobart)

**10.30am:** Friday **28th April 2023** 

SACRAMENT OF RECONCILIATION
4.00pm - 4.30pm: Saturday

Sacred Heart Church, New Town
NOVENA TO OUR LADY OF PERPETUAL HELP
After 9am Mass: Wednesday

**ROSARY TO THE VIRGIN MARY 7.30am:** Saturday

St Mary's Cathedral Crypt Hobart
ADORATION OF THE BLESSED SACRAMENT

**6pm - 12am:** Friday

# 3rd SUNDAY OF EASTER YEAR A - 23TH APRIL 2023

# My dear parishioners,



Tuesday 25th April - Anzac Day Mass Times

7.30 am - St Mary's Cathedral

9.00 am - Sacred Heart Church

# **Events taking place in the Month of May,**

Are you tired of small talk, and ready to connect with others on a deeper level? Mates & Dates is all about mastering the art of connection - whether you're on a first date, or just getting to know someone new. This 8-week course is specifically targeted at young adults, helping you to build the confidence to connect with others and share your thoughts in genuine and meaningful ways (whether or not romance is on the table)!

Each week, we will share a meal and explore topics including; how to have conversations, surviving the dating jungle, what not to do, and how to meet more people without dying of embarrassment!

Registrations not required, anyone over 18 is welcome.

When: Mondays, starting May 6, from 6pm-8pm Where: Black Buffalo Hotel, 14 Federal St, North Hobart Who: Anyone over 18 More information: rachel.bradley@aohtas.org.au

**Epiclesis Retreat** Following the success of the 2022 Evangelium Project and Evangelium Conference, we are excited to invite you to the upcoming Epiclesis retreat, *a one-day event* aimed at deepening our spiritual lives and making us more effective instruments of God in sharing our faith with others. The retreat will be led by *Fr Dave Callaghan MGL*, and will include talks, times for prayer and reflection, music, and a shared meal.

When: Saturday 13th May from 9:30 am - 3:30 pm Where: St Mary's Cathedral Centre, Hobart

More Information: evangeliumproject@aohtas.org.au Register Now: https://epiclesis-hobart.eventbrite.com.au

Understanding Divine Mercy, with Fr Chris Alar MIC. Mentored by the world's leading experts in Divine Mercy and author of the bestselling books, understanding Divine Mercy and after suicide: there is hope for them and for you. Fr Chris Alar MIC is heading to Tasmania following the World Apostolic Congress of Mercy. This is a visit not to be missed.

WHEN: Wednesday 31<sup>st</sup> May 2023
WHERE: Saint Mary's Cathedral, Hobart

TIME: 5.30 pm Mass, followed by 6.30 pm Talk. For further details, contact Zofia on 0438 366 447.

On Sunday 30<sup>th</sup> April celebrating the International Workers Day and the Feast of St Joseph the Worker – A special blessing for all workers will take place during all Masses that weekend.

In Christ, Fr Leonard

# PARISH PASTORAL TEAM:

# **Administrator:**

Fr Leonard Caldera

# **Assistant Priest:**

Fr Paschal Okpon

#### **Deacons:**

Nick MacFarlane Vinco Muriyadan

#### **Pastoral Associate:**

Sr Monica Shelverton PBVM

#### **PARISH OFFICE:**

Office Hours: (MONDAY - FRIDAY) 9am - 3pm

180 Harrington Street Hobart 7000 **Phone:** 03 62344463

## E-Mail:

cathedral@aohtas.org.au **Website:** 

www.stmaryscathedralhobart.org.au

## **Facebook:**

www.facebook.com/cathedralparishhobarttasmania

Parish Secretary
Jane McKeown



# Cathedral Heritage Treasures

#### The Mission Cross:

The Cross Crosslet is a heraldic cross consisting of four Latin Crosses arranged at right angles to each other with the tops pointing to the four corners of the world.

Representing the four evangelists: Matthew, Mark, Luke and John. It is considered as a symbol of the evangelising mission of the church affording an alternative name: Mission Cross.

The are four such crosses inscribed in the sanctuary floor which with the altar at their centre combine to evoke the Five Wounds of Christ.



#### **REFLECTION - 3RD SUNDAY OF EASTER YEAR A**

# A WAY TO DISCIPLESHIP WITH THE LORD JESUS CHRIST.

It is in Christ that our journey as Christian disciples began. In the waters of the sacrament of Baptism we were washed and made clean; anointed as new members of Christ's Mystical Body which enables us to proclaim his Word of salvation through word and action. As we live and grow in grace so do the gifts of faith, hope and love mature. Briefly stated; the opposite to faith is disbelief. We are obliged in our everyday life as disciples of Jesus Christ to give witness to the presence of God by word and example. The opposite to hope is despair which contradicts the love God has for all. The opposite to love is hatred, selfishness and apathy towards God and neighbour (1.Cor. CH12 v 31). 'Be ambitious for the higher gifts. I am going to show you a way that is better than any of them.' (Lk CH 23:v 34.) "Father forgive them for they do not know what they do." Love has many faces and only God is perfect love.

A disciple is a person who has been significantly inspired by another's distinctive way of being who wholeheartedly commits in company with the journey of the other. This journey together is built upon belief, trust, mutual acceptance, forgiveness, love and sharing both joy and sorrow with a common vision for life eternal. As disciples of Jesus Christ are we willing to take up our cross and follow him. Come, Lord Jesus come.

The introduction to today's Mass. In today's Gospel we meet a person who walks with us, talks with us, even when we walk away from him. Jesus will never abandon us. Let us invite him to eat with us. He will bring us joy, and give us the enthusiasm we need to continue to proclaim our faith in the resurrection. Mary be our companion on our journey.

#### **Anzac Reflection**

"...nation shall not lift up sword against nation, neither shall they learn war any more" (Isaiah 2: 4).

Anzac Day has come to be considered one of the most sacred days in the year for many Australians, honouring the sacrifice of those who gave their lives so that others could live in peace and freedom. We remember grieving families, cities in rubble, and fields turned to mud and ashes. We remember broken bodies, spirits, minds, and lives: the terrible cost of war. We remember children, women, and men killed or maimed in military operations. We remember all Australians who served, and who serve today. We continue to work wholeheartedly for justice and peace in our world so that war will be no more.

"They shall grow not old, as we that are left grow old; Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning We will remember them."

From For the Fallen by Laurence Binyon (1869-1943)

# **Prayer**

God of love and liberty, we bring our thanks this day for the peace and security we enjoy, which was won for us through the courage and devotion of those who gave their lives in time of war.

We pray that their labour and sacrifice may not be in vain, but that their spirit may live on in us and in generations to come. That the liberty, truth and justice which they sought to preserve may be seen and known in all the nations upon earth.

This we pray in the name of the one who gave his life for the sake of the world, Jesus Christ our Lord. **Amen.** 

From Our Anniversary Book: Alexander Robertson, John Phillips, Austin Locke, Patrycja Wilanowska, Mary Gillon, David Fahey, Teresa Broszczyk, Anna D'Ettore, Ellen Oakford, Alfred Harrold, Louis Jelss, Courtney Campbell, John Howe, Rocco Caccavo, Sister Mary Joseph McVilly PBVM, Florence Williams, Mary Morgan, John Maple, Sergio Giudici, Carmello Disipo, Peter Dodson, Giuseppe Mione, Archibald Lawler, Kate Scott, Marcella Saunders, Martha Krakowiak, Amelia Shelverton, Linden Lowe, Jago Dzelalija, Antonietta Lufi

May they rest in peace!



# FIRST AUSTRALIAN VISIT | 31 MAY 2023 | HOBART



There is nothing that man needs more than Divine Nercy:

Mentored by the world's leading experts in Divine Morey and author of the besteelling books. Understanding Divine Morey and After Suicide: There's Hope for Them and for You, Fr Chris Alar MIC is a former wrestler and engineer with a Master's in Business Administration, and the current Provincial Superior of the Marian Fathers in Stockbridge USA.

Fr Chris' biography serves as evidence for two crucial truths that he is spending his religious life proclaiming:

the assurance Jesus makes to St. Faustina that "the greater the sinner, the greater the right to My mercy" (Diary, 723); and

the life-giving graces that result from Christ's mercy.

TASMANIA

Wednesday 31 May Saint Mary's Catholic Cathedral 180 Harrington St, Hobart TAS 7000

5.30pm Holy Mass 6.30pm Talk

PAROUSIA stle Hill NSW 2154 | 02 8776 8778 nedia.com | parousiamedia.com





**INTERESTED** and you are in Years 6 to Year



Contact Angela 0410 414 459 or Sam 0400 460 277

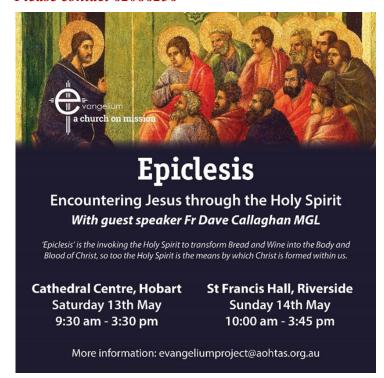


When: Mondays, starting May 6, from 6pm-8pm

Where: Black Buffalo Hotel, 14 Federal St, North Hobart Who: Anyone over 18

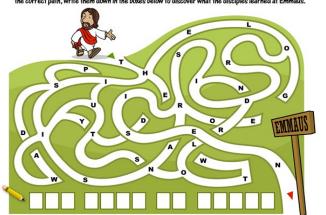
More information: rachel.bradley@aohtas.org.au

Are you interested in becoming Catholic. Please contact 62086236



# Children's Corner

Draw yourself walking beside Jesus as you try to find the way to Emmaus. As you pass through the letters along the correct path, write them down in the boxes below to discover what the disciples learned at Emmaus.



# The Regina Coeli

Queen of Heaven, rejoice. R.Alleluia. For He, whom you did merit to bear. R. Alleluia. Has risen as He said. R. Alleluia.

Pray for us to God. R. Alleluia.

V. Rejoice and be glad, O Virgin Mary. Alleluia.

R. For the Lord is truly risen, Alleluia.

#### Let us pray

O God, Who gave joy to the world through the Resurrection of Thy Son, our Lord Jesus Christ, grant we beseech thee, that through the intercession of the Virgin Mary, His Mother, we may attain the joys of everlasting life. Through the same Christ, our Lord. Amen.



safe St Mary's Cathedral Parish embraces and wholeheartedly supports the Archdiocese of of Hobart Hobart Safe Communities Policy and Framework.

# READINGS OF THE DAY - 3RD SUNDAY OF EASTER YEAR A

#### First Reading

Acts 2:14, 22-33

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

# Responsorial Psalm

#### Psalm 15:1-2. 5. 7-11. R. v.11

## (R.) Lord, you will show us the path of life.

- Preserve me, God, I take refuge in you.
   I say to the Lord: 'You are my God.
   O Lord, it is you who are my portion and cup; it is you yourself who are my prize.'
- I will bless the Lord who gives me counsel, who even at night directs my heart.
   I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm.
- And so my heart rejoices, my soul is glad; even my body shall rest in safety.
   For you will not leave my soul among the dead, nor let your beloved know decay.
- You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever.

# Second Reading 1 Peter 1:17-21

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

### Gospel Acclamation

#### Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. **Alleluia!** 

## **Gospel** <u>Luke 24:13-35</u>

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

#### **GOSPELS FOR THE COMING WEEK**

Monday 24th April John 6: 22-29
Tuesday 25th April John 12: 23-28
Wednesday 26th April Mark 16: 15-20
Thursday 27th April John 6: 44-51
Friday 28th April John 6: 52-59
Saturday 29th April John 6: 60-69

# **NEXT SUNDAY'S READINGS - 4th Sunday of Easter**

Acts 2:14,36-41 Psalm 22:1-6 1 Peter 2:20-25 John 10: 1-10

# Pray and Reflect on the Word of God