

MASS TIMES FOR THIS WEEK

St Mary's Cathedral Crypt Hobart

7.30am: Tuesday - Friday

12.15pm: Friday

Guilford Young College Chapel

5.00pm: Saturday Vigil Mass

10.30am: Sunday

6.00pm: Sunday

Sacred Heart Church New Town

9.00am: Tuesday - Thursday

8.00am: Saturday

8.30am: Sunday

Lawrenny Court (131 Hill St West Hobart)

10.30am: Friday

ADORATION OF THE BLESSED SACRAMENT

St Mary's Cathedral Crypt Hobart

11.00am: Friday

6pm - 12am: Friday

Guilford Young College Chapel

4pm - 4.30pm: Saturday

SACRAMENT OF RECONCILIATION

11am - 12 Noon: Friday (Cathedral Centre)

4.00pm - 4.30pm: Saturday (GYC Chapel)

20TH SUNDAY OF ORDINARY TIME - YEAR C - 14TH AUGUST 2022



Solemnity of the Assumption of the Blessed Virgin Mary

Monday 15th August 2022 at Sacred Heart Church New Town

8.30am - Rosary and Litany

9am - Mass

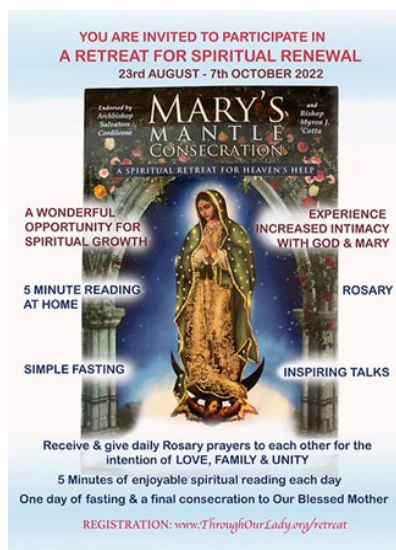
Mary's Mantle Retreat

Parishioners are invited to participate in a **FREE retreat** for the Spiritual Renewal commencing **Tuesday 23rd August to Friday 7th October 2022** finishing on the Feast of Our Lady of the Rosary (Our Lady of Victory). It will be a 46 day sacred journey with 5 minutes or so of daily spiritual reading, praying the Rosary and one day of fasting all in the privacy of your home. The last day of retreat will culminate with a personal and total Consecration to our Blessed Mother.

For Registrations visit:

www.ThroughOurLady.org/retreat

Hard copies of Mary's Mantle Consecration are on loan from parish office or online or through bookshops. More information contact the Parish Office.



The National Vocation Awareness week will be celebrated in collaboration with the Knights of the Southern Cross for the first time in our country from the 7th to the 14th of August, as a vocations prayer crusade week for 2022. Please pray and ask our Lord for more dedicated, holy priests, deacons, and consecrated men and women. May they be inspired by Jesus Christ, supported by our faith community, and respond generously to God's gift of vocation.

Administration of Bellerive - Lindisfarne Parish

St Mary's Cathedral Parish have been tasked with the temporary administration of the Bellerive - Lindisfarne Parish for the immediate future till a new parish priest is appointed by Archbishop Julian Porteous. Please note if you have a need of a priest please contact the Parish office.

In Christ, **Fr Leonard.**

WEEKLY PARISH ACTIVITIES

ROSARY TO THE BLESSED VIRGIN: 7.30am Saturday at Sacred Heart Church, New Town followed by 8am Mass.

NOVENA TO OUR LADY OF PERPETUAL HELP: 11am Saturday on First Floor in Cathedral Centre.

ADORATION OF THE BLESSED SACRAMENT: 11am and 6pm-12 midnight Friday in Cathedral crypt and 4pm Saturday in Chapel at GYC.

MASS AND ANNOINTING SERVICE: 6pm 1st Friday of each month, Mass and Anointing Service on 2nd Floor of Cathedral Centre.

PARISH PASTORAL TEAM:

Administrator:

Fr Leonard Caldera

Assistant Priest:

Fr Paschal Opkon

Deacon:

Nick MacFarlane

Pastoral Associate:

Sr Monica Shelverton PBVM

PARISH OFFICE:

Office Hours:

(MONDAY - FRIDAY)

9am - 3pm

180 Harrington Street
Hobart 7000

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E-Mail:

cathedral@aohtas.org.au

Website:

www.stmaryscathedralhobart.org.au

Facebook:

www.facebook.com/cathedralparishhobarttasmania

Parish Secretary

Jane McKeown

Director of Music

Benedict Mackey

Choral Director

Myfanwy McIndoe



**St Mary's
Cathedral
Parish**

The Assumption signals the end of Mary's earthly life and marks her return to heaven to be reunited with Jesus.

While the bodies of both Jesus and Mary are now in heaven, there is a difference between the Assumption and the Resurrection. Where Jesus arose from the tomb and ascended into heaven by his own power, Mary's body was taken up to heaven by the power of her Son.

For this reason, we use different words to describe each event. One is the Ascension of Christ and the other, the Assumption of Mary.

Although some scholars insist there is no historical data to prove the historical fact of the Assumption, apart from faith there is also strong and reasoned data to support the event.

1. Firstly, at no time in history has Christendom venerated a grave or tomb of the Blessed Virgin.
2. Until the 5th century of Christianity there was not even a legend concerning her place of burial.
3. There is absolutely no relic of Our Lady's body in existence; nor has any person or city ever claimed possession of such a relic. From the earliest times of the Church, the faithful venerated the remains of the Saints. Relics of the Apostles and of thousands of martyrs are preserved in shrines and caskets. The sacred remains of Mary could not have been lost or neglected.
4. In the first sixteen centuries of Christianity no reputable theologian or school of theology ever questioned the dogma of the Assumption.

In addition, there was also the solid and deep-rooted conviction among the first Christians that something extraordinary happened to Our Lady at the moment of her departure from this life. This found expression in writings, sermons, devotional practices, and prayers to Mary "assumed into heaven", and was followed by churches, religious orders, cities and nations across the world dedicating or consecrating to her under the title of Assumption.

The first believed to have asked what had happened to Mary's body was St Epiphanius, a 4th Century bishop who devoted himself to the study of Mary's death and believed Our Lady did not die but instead was recalled to heaven.

The feast day of this holy and momentous event stems from the middle of the 5th Century when the Commemoration of the Mother of God was celebrated each year on 15 August in a shrine located near Jerusalem. More than 100 years later, the feast also commemorated the end of Mary's sojourn on earth and was known as the "Dormition of Our Lady."

The feast was introduced to Rome in the 8th Century by Pope Sergius and from there it spread rapidly throughout western Europe, with Pope Hadrian later giving the Feast Day its official name as the Assumption of Mary towards the end of the Century.

"Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory," Pope Pius told the masses.

For many, the most telling verification of the Assumption can be found not only in learned theological studies or definitive doctrinal statements, but in the medium of Mary's many apparitions which the Church has declared worthy of belief. Where these apparitions have appeared have become beloved Holy shrines visited by millions each year and include the Shrines of Our Lady at Guadalupe, Lourdes and Fatima.

REFLECTION – 20TH SUNDAY OF ORDINARY TIME

" There is a baptism I must still receive, and how great is my distress till it is over."



Here Jesus was referring to being immersed in his painful suffering of crucifixion and death. As soon as Jesus had died we are told by St Matthew CH27: v 51-54 that the veil of the Temple was torn in two from top to bottom, the earth quaked, rocks were split, tombs opened and the bodies of holy men rose from the dead. 'In truth this was the Son of God.' The means of the salvation of the whole world has been achieved by Jesus Christ's self sacrifice on the Cross. We have been reconciled with God. Yet sin still prevails. Evil against goodness; selfishness against selflessness; war against peace; division against unity; division in the workplace and homes, battles large and small. Where and how can healing of anxiety, broken relationships, frustration, distrust, forgiveness and the like take place? Tomorrow we celebrate the feast of the Assumption of the Blessed Virgin Mary. Mary's 'yes' to God the Father teaches us to be united to the source of true joy and peace trusting the promptings of the Holy Spirit knowing that evil tries to disturb the divine presence within us. We can turn to God for strength and guidance. "The Lord will fight for you, you only need to be still.(Ex. 14. v14). Never try to suppress the fire of the Holy Spirit. Hold onto what is good and avoid every form of evil. (1Thess 19v22) Let us with Mary praise and thank God for so many graces already given. Amen.

The Angelus Prayer



V. The Angel of the Lord declared unto Mary.

R. And she conceived of the Holy Spirit.

Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.

R. Be it done to me according to your word.

Hail Mary. . .

V. And the Word was made flesh.

R. And dwelt among us.

Hail Mary. . .

V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

From Our Anniversary Book

Edward Freeman, Elizabeth Picot, Mollie Shelverton, Andrea Casey, Giovanni Gassignato, Adrian Brennan, Richard Burke, James Drew, Bernard O'Kane, Margaret Murphy, Jan Papuga, Richard Voss, Dulcie Lowe, Gwendoline Cant, Assunta Toffoli, Darlene Haigh, Attilio Meale, Elizabeth Fahey, James Lamont, Ronald Pritchard, Maria Vachell, Nicolina Rinaldi, Anne O'Loughlin, Honora Devitt, Francis Sexton, Ivan Thiessen, Peter Huigsloot, Margaret Northam, Thora Chaplain, Hugh Sullivan, Massoud Abraham, Cyril Green, Peter Nichols, Sr. Kathleen Twomey, Pasquale D'Amato, Marianne Sidebottom, Ronald Glenn Peters, Mariannina Mangione, Palma Di Tommaso, Adamo Franov, Fred Radford, Joan Braithwaite, Joan Verrell

May they rest in peace !





Where: St John the Baptist Catholic Church,
62 Bowden Street, Glenorchy

When: Saturday 20 August

Time: 2.00pm.

Featuring: The Alpine and French Horn Ensemble,
Bagdad Singers, German and Meli Melo
choirs, Guitar Trio and others

Cost: Adults \$20.00, Concessions \$15.00

Booking: Tickets on www.trybooking.com or at the door

Refreshments and Silent Auction included
Funds raised will go to support Ukraine
Crisis Appeal



PRAISE AND WORSHIP
When: Friday 19th August 2022
Time: 6.30pm
Where: Cathedral Centre 1st Floor
You are invited to join in for a
time of Praise, Worship and
Listening to the word.
Come and be blessed!



WORLD YOUTH DAY 2023

Pilgrimage to Rome, the Vatican City, WYD in Lisbon,
and a retreat in Fatima!

Tasmania is taking a pilgrimage group to the 2023
World Youth Day next July and August.

All 16 – 35yr old's are invited to an information
evening at:

Hobart: St Mary's Cathedral Centre, **Fri 26th Aug @ 6pm**

Ulverstone: Sacred Heart Parish Centre, **Sat 27th Aug @ 3pm**

Launceston: Launceston Parish Centre, **Sat 27th Aug @ 6pm**

For more details please email Sam Clear at
youth@aohtas.org.au or view the World Youth Day
launch video on the 'Office of Youth Evangelisation -
Tasmania' Facebook page

This is the link to the launch video on YouTube:
<https://www.youtube.com/watch?v=919AKxz90kY>

Catholic Standard



The August edition of the Catholic Standard.

Highlights from the August issue include:

- Hearing God's call to love: Vocations Awareness Week
- Tassie youth invited to World Youth Day 2023 in Lisbon
- St Mary's Cathedral restoration work extended

- Tasmania bids a fond farewell to Fr Gerald Quinn
- PM vows to legislate on religious liberty
- High toll of homelessness crisis
- Milestone Anniversary for Marist Regional College
- Twenty years of grace for Fr Warren Edwards
- Combatting human exploitation and slavery
- Defending "the world that flows from Bethlehem"

POPE FRANCIS PRAYER FOR AUGUST

Small Businesses

We pray for small and medium sized businesses; in
the midst of economic and social crisis, may they find
ways to continue operating, and serving their
communities.

Children's Corner

Use the words below to find out what
Jesus said to his disciples.

Do you _____ that I
am here to _____
on _____? No, but rather,
_____.



earth
division
peace
suppose
bring

FATHERHOOD OF GOD - FEAST DAY MASS



A sincere thank-you to everyone who was involved in
preparation, attending and celebrating the Mass.

*Divine Father, infinite goodness poured out on all
peoples, may You be known, honoured and loved by all.
Amen*

READINGS OF THE DAY - 20TH SUNDAY OF ORDINARY TIME - YEAR C

First Reading Jeremiah 38:4-6. 8-10

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

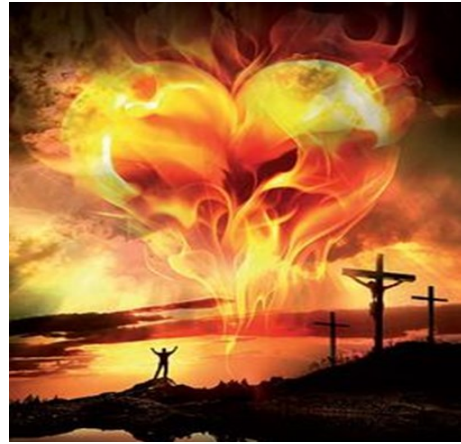
Responsorial Psalm Psalm: 137:1-3. 6-8. R. v.3

(R.) Lord, come to my aid.

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm
3. He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the Lord.
4. As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay.

Second Reading Hebrews 12:1-4

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not



give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

Gospel Acclamation

Alleluia, alleluia!

My sheep listen to my voice, says the Lord;
I know them, and they follow me.

Alleluia!

Gospel Luke 12:49-53

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over! 'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

GOSPELS FOR THE COMING WEEK

Monday 15th August - ***The Assumption of the Blessed Virgin Mary*** Luke 1: 39-56

Tuesday 16th August - ***Saint Stephen of Hungary***
Matthew 19: 23-30

Wednesday 17th August Matthew 20: 1-16

Thursday 18th August Matthew 22: 1-14

Friday 19th August - ***Saint John Eudes, priest***
Matthew 22: 34-40

Saturday 13th August - ***Saint Bernard, abbot, doctor***
Matthew 23: 1-12

NEXT SUNDAY'S READINGS - 21st Sunday Ordinary Time

Isaiah 66: 18-21

Psalm 116

Hebrews 12: 5-7, 11-13 Luke 13: 22-30

Pray and Reflect on the Word of God