



MASS TIMES

St Mary's Cathedral Hobart

7.30am: Tuesday - Friday
12.15pm: Friday
5.00pm: Saturday Vigil Mass
10.30am: Sunday
6.00pm: Sunday

Sacred Heart Church New Town

9.00am: Tuesday - Thursday
8.00am: Saturday
8.30am: Sunday

Lawrenny Court (131 Hill St West Hobart)
10.30am: Friday

ADORATION OF THE BLESSED SACRAMENT

St Mary's Cathedral Hobart

11.00am: Friday
6pm - 12am: Friday (CRYPT)
4pm - 4.30pm: Saturday

RECONCILIATION

11am - 12 Noon: Friday
4.00pm - 4.30pm: Saturday

3RD SUNDAY OF EASTER YEAR C - 1ST MAY 2022

Month of May - Rosary Devotion

How to Pray the Rosary



PARISH PASTORAL TEAM:

Administrator:

Fr Leonard Caldera

Assistant Priests:

Fr Paschal Opkon
 Fr Fidelis Udousoro

Deacon:

Nick MacFarlane

Pastoral Associate:

Sr Monica Shelverton PBVM

PARISH OFFICE:

Office Hours:

(MONDAY - FRIDAY)

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Parish Secretary

Jane McKeown

Director of Music

Benedict Mackey

Choral Director

Myfanwy McIndoe

SATURDAY VIGIL MASS CHANGES

Commencing on Saturday 30th April 2022.

There will be **NEW TIME** changes to the Saturday Vigil Mass and Reconciliation.

4pm - 4.30pm - Sacrament of Reconciliation/Adoration

5pm - Saturday Vigil Mass

Evangelium Project

My dear brothers and sisters in Christ,

This year the Archdiocese of Hobart is launching a very exciting program called Evangelium. The program invites people to engage in a spiritual journey, discovering the wonderful ways that God has worked in their lives and helping them to be able to share their faith with others. Please visit the website for details: www.evangeliumproject.com

Archbishop Julian Porteous

Registration is free and open to all Catholics who want to go on a special journey with His Grace.

The Evangelium project commences on Tuesday 17th May 2022

ROSARY TO THE BLESSED VIRGIN: 7.30am Saturday at Sacred Heart Church, New Town followed by 8am Mass.

NOVENA TO OUR LADY OF PERPETUAL HELP: 11am Saturday on First floor in Cathedral Centre.

ADORATION OF THE BLESSED SACRAMENT: 11am Friday and 4pm Saturday in Cathedral and 6pm - 12 midnight in Cathedral Crypt.

RISEN LORD COMMUNITY TASMANIA: 7pm Friday 6th May 2022 Mass and Anointing Service followed by prayer and worship. Cathedral Centre - 2nd Floor



**St Mary's
 Cathedral
 Parish**

READINGS OF THE DAY - 3RD SUNDAY OF EASTER - YEAR C

First Reading Acts 5:27-32. 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Responsorial Psalm Psalm 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn.
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever.

Second Reading Revelations 5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

Gospel Acclamation

Alleluia, alleluia

Christ is risen, the Lord of all creation, he has shown pity on all people.

Alleluia

Gospel John 21:1-19

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They

replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

REFLECTION FOR THE WEEK

Today's Gospel describes the third meeting of Jesus and His apostles after His Resurrection. Struggling to take in that He is risen, and to understand what it means, some of them have gone back home to Galilee and resumed their old trade of fishing.

Jesus meets them where they are – confused about Him and about their future. He gives them a miraculous catch of fish, to remind them that they are still to be His 'fishers of men.' He has breakfast with them and shows them His forgiveness for their desertion of Him during His passion. Most especially, Jesus renews St Peter in His love and confirms Him in His mission.

Today Jesus wants to renew us in His love and re-energise us in His mission.

Let us ask Him to inflame our hearts with His merciful love and remove from us everything that is unkind, ungrateful, unloving or unholy. Let us pray that we will always seek to love Jesus above all else and follow Him wherever He leads.