	MASS TIMES FOR THIS WEEK	
	<p><b><u>St Mary's Cathedral Crypt Hobart</u></b> 7.30am: Tuesday - Friday</p> <p><b><u>Guilford Young College Chapel</u></b> 6.00pm: Saturday Vigil Mass 10.30am: Sunday 6.00pm: Sunday</p> <p><b><u>Sacred Heart Church New Town</u></b> 9.00am: Tuesday - Thursday 12 Noon: Friday 8.00am: Saturday 8.30am: Sunday</p>	<p><b><u>Lawrenny Court</u></b> (131 Hill St West Hobart) 10.30am: Friday</p> <p><b>ADORATION OF THE BLESSED SACRAMENT</b> <b><u>Sacred Heart Church New Town</u></b> 11.00am: Friday <b><u>St Mary's Cathedral Crypt Hobart</u></b> 6pm - 12am: Friday</p> <p><b>SACRAMENT OF RECONCILIATION</b> <b><u>Sacred Heart Church New Town</u></b> 11am-11.40am: Friday <b><u>Guilford Young College Chapel</u></b> 5.00pm - 5.30pm: Saturday</p>

## 27TH SUNDAY OF ORDINARY TIME YEAR C - 2ND OCTOBER 2022

### My dear parishioners,

As we begin this new month, I would like to bring to your attention a few activities and changes. The month of October is traditionally dedicated to the Holy Rosary, a powerful tool to help us contemplate and reflect on the life of Jesus through Mary. Make time during this month to pray the Rosary as individuals and as a family.

**Activities:** The culmination of the Mary's Mantle online retreat will end on the 7th of October (memorial of Our Lady of the Rosary). I invite those who had been following it to attend a Mass if possible and make the act of Consecration to Mary on that day.

**Changes:** The Adoration and Mass on Fridays (11am Adoration and 12noon Mass), have been moved to Sacred Heart Church, New Town from the 30th of September.

### Special Feast Day's for this month;

1st October – (Memorial) St Therese of the Child Jesus, Virgin & Doctor  
4th October – (Memorial) St Francis of Assisi  
7th October – (Memorial) Our Lady of the Rosary  
15th October – (Memorial) St Teresa of Jesus, Virgin & Doctor  
17th October – (Memorial) St Ignatius of Antioch, Bishop & Martyr  
18th October – (Feast) St Luke, Evangelist  
28th October – (Feast) Sts Simon and Jude, Apostles

It is with sadness, that I wish to announce that Myfanwy McIndoe the Choral Director of St Mary's Cathedral has tendered her resignation. I wish to thank her for the contribution that she has made as Choral Director to St Mary's Cathedral Parish. We as a parish wish her all the best in her future undertakings.

**Prayer Request** - If you are undergoing difficulties and are in need of prayers, please drop your request in the Prayer boxes during Masses on Weekdays and Sundays.

In Christ, **Fr Leonard.**

**WE APPRECIATE - ST MARY'S CATHEDRAL PARISH COMMUNITY**

### MAUREEN CHISHOLM - Sacristan

Maureen Chisholm is a woman of great faith and a true servant to our parish. Her name is a variant of Mary in Irish origin and in Latin - Star of the Sea. Maureen's ministry to Sacred Heart Church began as a parishioner with her family, 40 years ago and in 1987 was appointed the parish sacristan. Her talents and gifts are still being shared today. Her tireless dedication in supporting and preparing the church for parish priests, visiting clergy serving the laity has formed many long-term friendships. With Gratitude, St Mary's Cathedral Parish Thank-you for your ministry.



### PARISH PASTORAL TEAM:

**Administrator:**  
Fr Leonard Caldera

**Assistant Priest:**  
Fr Paschal Okpon

**Deacon:**  
Nick MacFarlane

**Pastoral Associate:**  
Sr Monica Shelverton PBVM

### PARISH OFFICE:

**Office Hours:**  
(MONDAY - FRIDAY)  
9am - 3pm

180 Harrington Street  
Hobart 7000  
**Phone:** 03 62344463

**E-Mail:**  
cathedral@aohtas.org.au

**Website:**  
[www.stmaryscathedralhobart.org.au](http://www.stmaryscathedralhobart.org.au)

**Facebook:**  
[www.facebook.com/cathedralparishhobarttasmania](http://www.facebook.com/cathedralparishhobarttasmania)

**Parish Secretary**  
Jane McKeown

**Director of Music**  
Position Vacant

**Choral Director**  
Position Vacant



**St Mary's  
Cathedral  
Parish**

## FEAST OF OUR LADY OF THE ROSARY

On October 7, the Roman Catholic Church celebrates the yearly feast of Our Lady of the Rosary. Known for several centuries by the alternate title of "Our Lady of Victory," the feast day takes place in honour of a 16th century naval victory which secured Europe against Turkish invasion. Pope St. Pius V attributed the victory to the intercession of the Blessed Virgin Mary, who was invoked on the day of the battle through a campaign to pray the Rosary throughout Europe.

The feast always occurs one week after the similar Byzantine celebration of the Protection of the Mother of God, which most Eastern Orthodox Christians and Eastern Catholics celebrate on October 1 in memory of a 10th-century military victory which protected Constantinople against invasion after a reported Marian apparition.

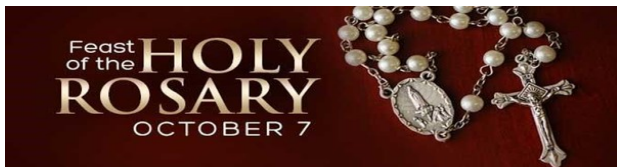
Pope Leo XIII was particularly devoted to Our Lady of the Rosary, producing 11 encyclicals on the subject of this feast and its importance in the course of his long pontificate. In the first of them, 1883's "Supremi Apostolatus Officio," he echoed the words of the oldest known Marian prayer (known in the Latin tradition as the "Sub Tuum Praesidium"), when he wrote, "It has always been the habit of Catholics in danger and in troublous times to fly for refuge to Mary."

"This devotion, so great and so confident, to the august Queen of Heaven," Pope Leo continued, "has never shone forth with such brilliancy as when the militant Church of God has seemed to be endangered by the violence of heresy ... or by an intolerable moral corruption, or by the attacks of powerful enemies." Foremost among such "attacks" was the battle of Lepanto, a perilous and decisive moment in European and world history.

Troops of the Turkish Ottoman Empire had invaded and occupied the Byzantine empire by 1453, bringing a large portion of the increasingly divided Christian world under a version of Islamic law. The three Catholic powers on the continent – Genoa, Spain, and the Papal States - formed an alliance called the Holy League, to defend their Christian civilization against Turkish invasion. Its fleets sailed to confront the Turks near the west coast of Greece on October 7, 1571.

Crew members on more than 200 ships prayed the Rosary in preparation for the battle - as did Christians throughout Europe, encouraged by the Pope to gather in their churches to invoke the Virgin Mary against the daunting Turkish forces.

Some accounts say that Pope Pius V was granted a miraculous vision of the Holy League's stunning victory. Without a doubt, the Pope understood the significance of the day's events, when he was eventually informed that all but 13 of the nearly 300 Turkish ships had been captured or sunk. He was moved to institute the feast now celebrated universally as Our Lady of the Rosary.



## REFLECTION - 27TH SUNDAY OF ORDINARY TIME

The Gospel starts with a petition from the Apostles.

Experiencing a need to have a deeper faith, they want to increase their trust in the Lord: "increase our faith" Jesus answer is a bit surprising. He does not respond directly to the Apostles plea.

Instead, he speaks to them about faith and its power to accomplish great things, especially from a small beginning, from a faith which is like a mustard seed. What Jesus seems to be saying is that what counts is not having more or less faith but rather having a strong faith and putting it into practise. We strengthen faith by practicing it. It is like saying that we learn to love by loving. We learn to believe by believing. Faith cannot be increased independently from putting it into practise.

To put it differently, there is no path to faith other than discipleship. There are no short-cuts to faith. There is no other way, the way of Jesus. This is what we are called to follow and it is a difficult path to follow. The second part of today's Gospel presents the theme of faith as a gift. The servant who does what he or she is supposed to do deserves no special thanks from the master. In the first place, complying with the requirements of the faith commitment is not a question of our own merit. This is why it is not only possible but necessary to admit that we are 'useless servants' or as some translations say 'worthless servants'. In saying this, there is a strong affirmation that, first and foremost that faith is a gift. Our capacity to live that faith, to do what we ought to do is also grace. Therefore, the statement about the 'uselessness' of the 'worthless slaves' is in perfect accord with deeply committed faith. A life of faith is always a gift which we receive to the extent that we love God and others.



### The Angelus Prayer



V. The Angel of the Lord declared unto Mary.

R. And she conceived of the Holy Spirit.

**Hail Mary, full of grace,** The Lord is with

Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.

R. Be it done to me according to your word.

**Hail Mary. . .**

V. And the Word was made flesh.

R. And dwelt among us.

**Hail Mary. . .**

V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

**Let us pray:** Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

### From Our Anniversary Book

Archbishop William Hayden, Sr. Veronica Higgins, Thomas McMahon, Louisa Sweeney, Douglas Hays, Stanley Hutt, Rocco Scavone, Elizabeth Tari, Joyce Lawrence, Thalia Baker, Johan Fraiss, Donien Picot, John Harrington, Richard Darcey, John O'Loughlin, Robyn Foale, Thomas Ward, Lucia Di Ienno, Vittorio di Felice, Nicolina Pignalosa, Umberto Genovesi, Nicoletta & Pasquale Giancane, Peggy Steele, Florence Harrington, Sr. Barbara Hateley, MSS, Jessica Stubbs, Vera O'Halloran and Sr Ita Heerey (PBVM)

***May they rest in peace !***





## The Annual John Wallis Memorial Lecture

God's People are called to be missionary disciples, guided by the Spirit as we take up our baptismal responsibility. What this looks like through the lenses of Communion, Participation and Mission will be explored in the 2022 John Wallis Memorial lecture, Baptismal Responsibility: A Spirit-led Church for Today's World, to be delivered by Dr Elissa Roper, of Melbourne.

**DATE:** Thursday, 6 October 2022

**VENUE:** Guilford Young College, Glenorchy Campus - Bowden Street

**TIME:** 7 pm AEDT

**COST:** \$10 suggested donation

New and used books will be available for purchase. Meet Elissa and continue the conversation as supper is served.

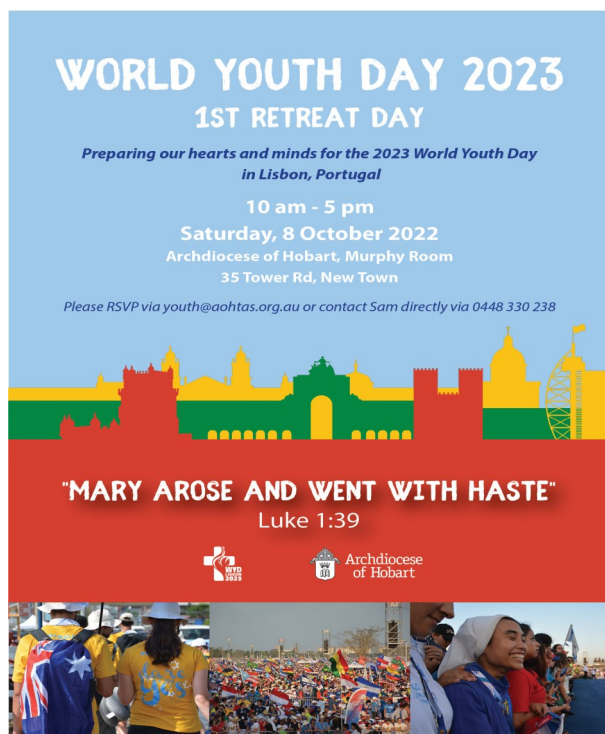
Although the lecture will be live-streamed:

<https://youtu.be/JeUZg2wVjPk> – we hope you will come in person.

**Further information:**

<https://bit.ly/JWLectureBookings> (for supper and seating)

Eva Dunn 0417 734 503 or [eva.dunn@gmail.com](mailto:eva.dunn@gmail.com)



**WORLD YOUTH DAY 2023**  
**1ST RETREAT DAY**  
*Preparing our hearts and minds for the 2023 World Youth Day in Lisbon, Portugal*  
10 am - 5 pm  
**Saturday, 8 October 2022**  
Archdiocese of Hobart, Murphy Room  
35 Tower Rd, New Town  
*Please RSVP via [youth@ahtas.org.au](mailto:youth@ahtas.org.au) or contact Sam directly via 0448 330 238*

**"MARY AROSE AND WENT WITH HASTE"**  
Luke 1:39

Archdiocese of Hobart

Images of World Youth Day participants and a map of Australia.

## EVANGELISE 2022 NATIONAL ONLINE CONFERENCE

The Bishops Commission for Evangelisation, Laity and Ministry warmly invites all Catholics to **'Evangelise', a national, online conference** to be held from **October 20-22, 2022**. Series of informative presentations, Q&A, discussions around encountering Christ, discipleship formation, and mission. **Topics: liturgy, marriage and family, discipleship, formation, and prayer.** Individual registrations (\$25 each) and **further information** can be found at:

[www.evangelisation.catholic.org.au](http://www.evangelisation.catholic.org.au) if you wish to watch this at home.

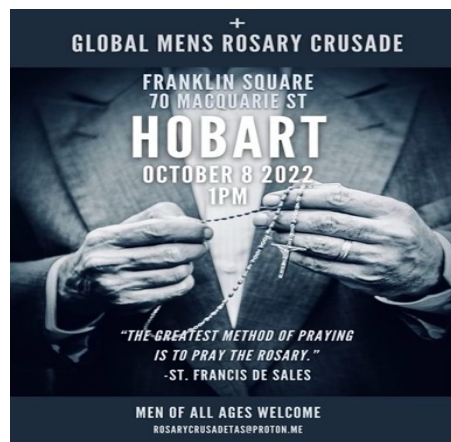
Alternatively, **The Archdiocese of Hobart is warmly inviting anyone who wishes to attend to come (free of charge)** to view this online conference with other fellow Catholics. **Please bring a plate to share** and feel free to attend the sessions you are most interested in by viewing the program here. <https://nce.catholic.org.au/program/uncategorised/program>

Thursday, 20 October – 5pm – 8pm

Friday, 21 October – 9am – 8pm

Saturday, 22 October – 9am – 5pm

HOBART – 35 Tower Rd (Murphy Room), NEW TOWN TAS 7008 - **contact Ruth on 0472 826 209**



**GLOBAL MENS ROSARY CRUSADE**  
FRANKLIN SQUARE  
70 MACQUARIE ST  
**HOBART**  
OCTOBER 8 2022  
1PM

*"THE GREATEST METHOD OF PRAYING IS TO PRAY THE ROSARY."*  
-ST. FRANCIS DE SALES


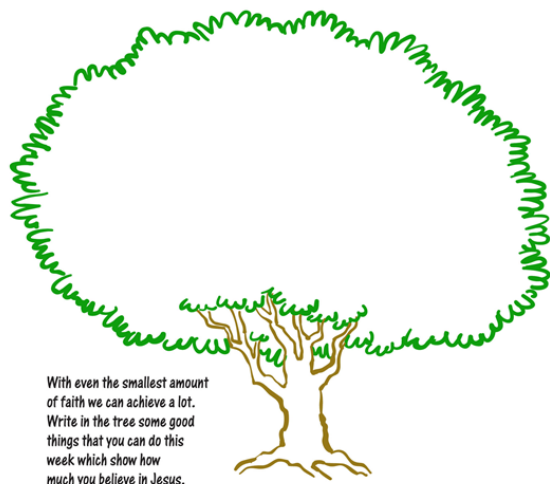
MEN OF ALL AGES WELCOME  
[ROSARYCRUSADE.TASPHOTON.ME](http://ROSARYCRUSADE.TASPHOTON.ME)

## POPE FRANCIS' PRAYER FOR OCTOBER

We pray for the Church, ever faithful to and courageous in preaching the Gospel.

May the Church be a community of solidarity, fraternity, and welcome, always living in an atmosphere of synodality.

## Children's Corner



**I HAVE HEARD YOUR PRAYERS AND SEEN YOUR TEARS. I WILL HEAL YOU. -2 KINGS 20:5**

**HEALING SERVICE**

**7 OCTOBER 2022**

MASS STARTS: 6:00PM  
ST MARY'S CATHEDRAL CENTRE  
LEVEL TWO,  
180 HARRINGTON STREET, HOBART

ST. MARY'S CATHEDRAL PARISH IN COLLABORATION WITH THE RISEN LORD COMMUNITY TASMANIA.

# READINGS OF THE DAY - 27TH SUNDAY OF ORDINARY TIME - YEAR C

## **First Reading**      Habakkuk 1:2-3;2:2-4

How long, Lord, am I to cry for help  
while you will not listen;  
to cry 'Oppression!' in your ear  
and you will not save?  
Why do you set injustice before me,  
why do you look on where there is tyranny?  
Outrage and violence, this is all I see,  
all is contention, and discord flourishes.  
Then the Lord answered and said,  
'Write the vision down,  
inscribe it on tablets  
to be easily read,  
since this vision is for its own time only:  
eager for its own fulfilment, it does not deceive;  
if it comes slowly, wait,  
for come it will, without fail.  
See how he flags, he whose soul is not at rights,  
but the upright man will live by his faithfulness.'



## **Gospel Acclamation**

### **Alleluia, alleluia!**

The word of the Lord stands for ever;  
it is the word given to you, the Good News.

### **Alleluia!**

## **Responsorial Psalm**      Psalm: 94:1-2. 6-9. R. v.8

### **(R.) If today you hear his voice, harden not your hearts.**

1. Come, ring out our joy to the Lord;  
hail the rock who saves us.  
Let us come before him, giving thanks,  
with songs let us hail the Lord.
2. Come in; let us bow and bend low;  
let us kneel before the God who made us  
for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand.
3. O that today you would listen to his voice!  
'Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the test;  
when they tried me, though they saw my work.'

## **Second Reading**      2 Timothy 1:6-8, 13-14

I am reminding you to fan into a flame the gift that  
God gave you when I laid my hands on you. God's gift  
was not a spirit of timidity, but the Spirit of power, and  
love, and self-control. So you are never to be  
ashamed of witnessing to the Lord, or ashamed of me  
for being his prisoner; but with me, bear the hardships  
for the sake of the Good News, relying on the power  
of God.

Keep as your pattern the sound teaching you have  
heard from me, in the faith and love that are in Christ  
Jesus. You have been trusted to look after something  
precious; guard it with the help of the Holy Spirit who  
lives in us.

## **Gospel**      Luke 17:5-10

The apostles said to the Lord, 'Increase our faith.'  
The Lord replied, 'Were your faith the size of a  
mustard seed you could say to this mulberry tree,  
"Be uprooted and planted in the sea", and it would  
obey you. 'Which of you, with a servant ploughing or  
minding sheep, would say to him when he returned  
from the fields, "Come and have your meal  
immediately"? Would he not be more likely to say,  
"Get my supper laid; make yourself tidy and wait on  
me while I eat and drink. You can eat and drink  
yourself afterwards"? Must he be grateful to the  
servant for doing what he was told? So with you:  
when you have done all you have been told to do,  
say, "We are merely servants: we have done no more  
than our duty."'

### **GOSPELS FOR THE COMING WEEK**

Monday 3rd October - Luke 10: 25-37

Tuesday 4th October - **Saint Francis of Assisi**

Luke 10: 38-42

Wednesday 5th October - **Saint Faustina Kowalska**

Luke 11: 1-4

Thursday 6th October - Luke 11: 5-13

Friday 7th October - **Our Lady of the Holy Rosary**

Luke 11: 15-26

Saturday 8th October - Luke 11: 27-28

### **NEXT SUNDAY'S READINGS 28th Sunday of Ordinary Time**

2 Kings 5: 14-17      Psalm 97: 1-4

2 Timothy 2: 8-13      Luke 17: 11-19

## **Pray and Reflect on the Word of God**

**Please take your copy of the AVE home to reflect and to share with family and friends.**