



MASS TIMES FOR THIS WEEK

St Mary's Cathedral Crypt Hobart

7.30am: Tuesday - Friday

12.15pm: Friday

Guilford Young College Chapel

5.00pm: Saturday Vigil Mass

10.30am: Sunday

6.00pm: Sunday

Sacred Heart Church New Town

9.00am: Tuesday - Thursday

8.00am: Saturday

8.30am: Sunday

Lawrenny Court (131 Hill St West Hobart)

10.30am: Friday

ADORATION OF THE BLESSED SACRAMENT

St Mary's Cathedral Crypt Hobart

11.00am: Friday

6pm - 12am: Friday

Guilford Young College Chapel

4pm - 4.30pm: Saturday

SACRAMENT OF RECONCILIATION

11am - 12 Noon: Friday (Cathedral Centre)

4.00pm - 4.30pm: Saturday (GYC Chapel)

23RD SUNDAY OF ORDINARY TIME YEAR C

4TH SEPTEMBER 2022 - FATHER'S DAY

My Dear Parishioners,

As we begin this new month, I would like to remind you of a few activities in the Parish:

(First Friday) - 6pm - Special Healing Mass and Anointing Service 2nd Floor of Cathedral Centre.

Adoration 11am - 12noon, with Reconciliation and Mass and 6pm to 12mid-night Cathedral Centre, Crypt.

(First Saturday) - 7.30am - Rosary/ Litany and Mass at 8.00am in Sacred Heart Church, New Town.

4th September (Sunday) - Fathers Day Weekend (**Special Blessing for all Dad's during the Sunday Masses**)

18th of September (Sunday) children from our parish schools and public schools would be receiving their First Communion in a special Mass in Sacred Heart Church, New Town at 10.30am. please continue to pray for them as they prepare for this special day.

Feast Days in September

(mark the dates of your favourite Saint and Devotions)

3rd September (Saturday) - Memorial of St Gregory the Great, Pope / Doctor

8th Sept (Thursday) - Feast of the Nativity of the Blessed Virgin Mary

13th September (Tuesday) - Memorial of St John Chrysostom, Bishop/ Doctor

14th Sept (Wednesday) - Feast of the Exaltation of the Holy Cross

15th Sept (Thursday) - Memorial of Our Lady of Sorrows

16th September (Friday) - Memorial of Sts Cornelius and Cyprian, Martyrs

20th September (Tuesday) - Memorial of Sts Andrew Kim and Companions, Martyrs

21st Sept (Wednesday) - Feast of St Matthew, Apostle/ Evangelist

23rd Sept (Friday) - Memorial of St Pius of Pietrelcina, Priest (Padre Pio)

27th Sept (Tuesday) - Memorial of St Vincent de Paul, Priest

29th September (Thursday) - Feast of Sts Michael, Gabriel, Raphael, Archangels

30th September (Friday) - Memorial of St Jerome, Priest/ Doctor

Prayer Request - If you are undergoing difficulties and are in need of prayers, please drop your request in the Prayer boxes during Masses on Weekdays and Sundays.

Starting from this month we will also carry a **special column of appreciation** for all our volunteers in our Cathedral Parish Community. In Christ, **Fr Leonard Caldera**



PARISH PASTORAL TEAM:

Administrator:

Fr Leonard Caldera

Assistant Priest:

Fr Paschal Ophon

Deacon:

Nick MacFarlane

Pastoral Associate:

Sr Monica Shelverton PBVM

PARISH OFFICE:

Office Hours:

(MONDAY - FRIDAY)

9am - 3pm

180 Harrington Street

Hobart 7000

Phone: 03 62344463

E-Mail:

cathedral@aohtas.org.au

Website:

www.stmaryscathedralhobart.org.au

Facebook:

www.facebook.com/cathedralparishhobarttasmania

Parish Secretary

Jane McKeown

Director of Music

Benedict Mackey

Choral Director

Myfanwy McIndoe

WE APPRECIATE - ST MARY'S CATHEDRAL PARISH COMMUNITY

ANNA OSUCHOWSKI

Anna is a faithful servant of St Mary's Cathedral Parish. Her gifts and talents are shared in many self- giving tasks for the Parish. Anna has been serving our Parish community as a Sacristan since 2012. Anna is the early bird who prepares for the 7.30am weekday masses and Saturday Vigil Mass. Anna's willingness to replace other sacristans when asked, is truly appreciated. She is a wonderful blessing with her detail in cleaning and sharing faith with those who need to hear the Good News.

With Gratitude, St Mary's Cathedral Parish Thank-you for your ministry.



St Mary's
Cathedral
Parish

Pope Saint Gregory I, also known as the Great, was the Pope of the Catholic Church between 590 and 604 AD. Gregory's family was very wealthy and owned estates on the island of Sicily which provided income. Gregory was well educated and excelled in all his studies. He also became an expert in law. He excelled so much he became the Prefect of Rome, just as his father had been. Gregory was only 33 years old.

After Gregory's father had died, Gregory had the family villa in Rome converted into a monastery. Today the monastery still stands as the San Gregorio Magno al Celio. As a monk, Gregory was hard and strict on himself and his fellow monks. Pope Pelagius II, who reigned from 579 to 590, chose Gregory to serve as an ambassador to the imperial court in Constantinople. In 590, Pope Pelagius II died, and Gregory was proclaimed pope by acclamation. This was not something Gregory wanted, but he accepted the burden nevertheless.

Gregory made clear he preferred the monastic life in a series of writings praising it. He also referred to himself as a servant of God. The habit remains in practice to this day and many clergy still refer to themselves as servants. Pope Gregory was famous for the emphasis he put on missionary work. He sent many people out to bring many to Jesus and into the Church. Anglo-Saxon Britain was, at that time, still on the frontier of Christendom. It was Pope Gregory who dispatched St. Augustine (of Canterbury) to Kent in 597 (not to be confused with St. Augustine of Hippo).

Pope Gregory made many changes to the Mass, some of which remain today. The position of the Our Father in the Mass remains where Pope Gregory placed it. He emphasized the aspect of service to the poor for deacons. Pope Gregory was well known for his alms to the poor, and he gave quite generously of the riches donated to the Church by the wealthy people of Rome. Everything from money to land was given to the poor in some fashion. He made clear to his subordinates that their duty was to relieve the distress faced by the poor. He ordered his clergy to go out into the streets to find and care for the poor in person.

Because of his great respect for the poor, it was Pope Gregory and the Church that became the most respected - and obeyed force in Rome and across Italy. He died on March 12, 604 AD. He was immediately proclaimed a saint by means of popular acclaim. Saint Gregory's relics remain in St. Peter's Basilica to this day. He is the patron saint of musicians, singers, students, and teachers.



REFLECTION - 23RD SUNDAY OF ORDINARY TIME

In today's gospel, Jesus invites us to imbibe his spirit of commitment and sacrifice in order to be His true disciples. He says: *"If any man comes to me without hating his father, mother, wife...and his own life too, he cannot be my disciple."* What does Christ mean by *"hating"*? He simply teaches and calls us to learn to make sacrifices, and to be committed to our missions and calls.

Christ is not literally calling us to hate the members of our family in order to be his disciples. He loved and obeyed his own parents. Also, His mother Mary was one of His first and best disciples. So, we too must love members of our family. He is not in any way preaching the gospel of hatred. Rather, he wants us to be more committed to his ministry. He wants us to be willing to sacrifice our own comfort whenever duty calls.

Maximilian Kolbe did this in the Auschwitz concentration camp in 1941 by offering his life for a fellow prisoner, so that he might live to take care of his family. Christ wants us to imbibe Paul's spirit of sacrifice and commitment.

To be Christ's disciple, means being ready to make sacrifices. Carrying our cross and following Christ also means subduing our own will in order to do His Will. That is, being ready to give up anything. Without commitment and sacrifice, we remain attached to our will, and so, cannot be true disciples of Christ. Without it, we cannot see the needs of others.

Finally, commitment and sacrifice help us to give up anything in order to gain all. It disposes us to be better disciples of Christ. It helps us to be better husbands, wives, parents, and children. It helps us to be better leaders and even servants. In the spirit of commitment and sacrifice, the wisdom of God becomes fully alive and active in us. It also helps us deepen our trust in God's divine providence and protection. Hence, we can confidently proclaim: *"O Lord you have been my refuge from one generation to the next"*.

The Angelus Prayer



V. The Angel of the Lord declared unto Mary.

R. And she conceived of the Holy Spirit.

Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.

R. Be it done to me according to your word.

Hail Mary. . .

V. And the Word was made flesh.

R. And dwelt among us.

Hail Mary. . .

V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

From Our Anniversary Book

John Darcey, Josephine Pauly, Antonio Gabriel, Domenico D'Orsogna-Bucci, Bernard Hudson, Louise Hudson, John McKeown, Edna Boland, Clarence Coad, Mollye Walters, Gerald Nolan, Sr. Mary Paschal Briggs, James Farrington, Sylvester O'Halloran, Mamie Bone, Mary Harrington, Walter Ball, Antonio D'Ettore, Lance Fitzgerald, Mavis Blazeley, Fr. Tom Bresnehan, Mary Thomas, Nick Billitteri, Doris Chisholm, Celia Celia, Eunice D'Arcey, Allenby Salter, Stan Siejka, Charles Donnelly, Sr Agnes O'Connell PBVM and Sr Martha O'Shea PBVM

May they rest in peace !





Statues of St Peter and St Paul

The Cathedral Restoration is moving on in a timely manner with the new deadline in early December, with all the new upgrades to the Cathedral, it will be a thing of beauty as the Mother Church of the Diocese, and something we all can be proud of. The two empty niches in the sanctuary area need to be filled in order to complete the look of the Sanctuary. It has been decided to place the Statues of St Peter and St Paul in these niches.

The two statues are from Demetz Art Studio and carved in linden wood, 150cms, traditionally coloured.

Cost = \$12,600.00 + GST. It would be a great opportunity for you, Parishioners and visitors who love the Cathedral to support this great endeavour. Thus, if you like to make a contribution towards the statues, please contact the parish office on 0408 778 152. If you like further details don't hesitate to talk to me.



Please take your copy of the AVE home to reflect on during the week and to share with family and friends.



CATHOLIC
THEOLOGICAL
COLLEGE



UNIVERSITY
OF DIVINITY

Catholic Theological College
Graduate Certificate in Teaching Meditation

Online Information Session

Monday 12 September at 7pm

For more information contact

jenny.delahunt@ctc.edu.au

Register via our website:

ctc.edu.au/open-days

Celebration of the Blessed Virgin Mary

to be held at St Paul's Church, Bridgewater.

All are welcome **Thursday, 8 September 2022**

6:30 PM - Prayer for the sick and consecration to the Blessed Virgin Mary

7:00PM - Holy Mass

7:45PM - Dinner

Please contact Fr Leo Zenarosa on Ph: 6263 6242 for information if required.



St Mary's Cathedral Parish
sends Special Blessings to all
Fathers and Dads today.
Congratulations !!!!!



APPLICATIONS DUE FOR YEAR 7 2024

Applications are due on Friday
September 9. Apply online
today or contact College
Registrar Lauren Langford for
enrolment enquiries:
registrar@stvirgils.tas.edu.au.



**ST VIRGIL'S
COLLEGE**

www.stvirgils.tas.edu.au/enrolment

Children's Corner

The
**Love
Maze**
Find the path to God



POPE FRANCIS' PRAYER FOR SEPTEMBER

Abolition of the Death Penalty

We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country. Amen

SEPTEMBER IS THE MONTH OF:-

Our Lady of Sorrows

The name of Our Lady of Sorrows centres on the extraordinary and bittersweet suffering the Blessed Mother experienced during Christ's Passion.

During this month of September, we are drawn into the spiritual martyrdom that the Blessed Mother experienced during the physical martyrdom of Jesus.



St Mary's Cathedral Parish embraces and wholeheartedly supports the Archdiocese of Hobart Safe Communities Policy and Framework.

READINGS OF THE DAY - 23RD SUNDAY OF ORDINARY TIME - YEAR C

First Reading Wisdom 9:13 -18

What man can know the intentions of God?
Who can divine the will of the Lord?
The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind. It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens? As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above?
Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.

Responsorial Psalm Psalm: 89:3-6. 12-14. 17. R. v.1

(R.) In every age, O Lord, you have been our refuge.

1. You turn men back into dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night.
2. You sweep men away like a dream,
like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades.
3. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants.
4. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands.

Second Reading Philemon 9-10, 12-17

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.



Gospel Acclamation

Alleluia, alleluia!

Let your face shine on your servant,
and teach me your laws.

Alleluia!

Gospel Luke 14: 25-33

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple. 'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

GOSPELS FOR THE COMING WEEK

Monday 5th September	Luke 6: 6-11
Tuesday 6th September	Luke 6: 12-19
Wednesday 7th September	Luke 6: 20-26
Thursday 8th September - <i>The Nativity of the Blessed Virgin Mary</i>	Matthew 1: 1-16, 18-23
Friday 9th September - <i>Saint Peter Claver, priest</i>	Luke 6: 39-42
Saturday 10th September	Luke 6: 43-49

NEXT SUNDAY'S READINGS - 24th Sunday Ordinary Time

Exodus 32: 7-11, 13-14 Psalm 50: 3-4, 12-13, 17, 19
1 Timothy 1: 12-17 Luke 15: 1-32

Pray and Reflect on the Word of God