



MASS TIMES

St Mary's Cathedral Hobart

7.30am: Tuesday & Wednesday
7.00pm: Saturday Vigil Mass
10.30am: Sunday

Sacred Heart Church New Town

9.00am: Tuesday & Wednesday
8.30am: Sunday

Lawrenny Court (131 Hill St West Hobart)
10.30am: Friday No Mass on Good Friday

ADORATION OF THE BLESSED SACRAMENT
 Parish Adoration on Friday and Saturday will not occur during Holy Week

RECONCILIATION

Parish Reconciliation on Friday and Saturday with not occur during Holy Week

PALM SUNDAY YEAR C - 10TH APRIL 2022

From Your Administrator.

My Dear Parishioners,

Please note that, as announced last Sunday we would be starting the offertory processions during the Sunday Masses from Palm Sunday.

The Annual Chrism Mass (Mass of the Oils) will take place at St Mary's Cathedral on the **12th of April (Tuesday) at 6pm**, presided over by Archbishop Julian, Deacons, Priests and Religious of the Archdiocese. Cathedral parishioners are Invited to this Solemn Mass.

The Stations of the Cross for Good Friday will take place at **10am** outside the Sacred Heart Church, New Town, as was done last year.

Upcoming Sacred Paschal Triduum Mass Times are:

(St Mary's Cathedral)

7pm - Thursday 14th April - **Holy Thursday**

Mass of the Lord's Supper

(Public Prayer and Adoration till 10pm)

3pm - Friday 15th April - **Good Friday**

Service of the Lord's Passion

7pm - Saturday 16th April - **Holy Saturday**

Vigil of the Resurrection of the Lord

10.30am - Sunday 17th April 2021 - **Easter Sunday**

Please note there is **NO MASS** at 6pm on Easter Sunday.

(Sacred Heart Church)

10am - Friday 15th April 2021 - **Good Friday**

Stations of the Cross

8.30am - Sunday 17th April 2021 - **Easter Sunday**

Divine Mercy Sunday Devotion on 24th April,

2pm - 3pm Holy Hour and Reconciliation;

3pm - 3:15pm Blessing of Divine Mercy Image, Chaplet and Benediction;

3:15pm Holy Mass

As we enter Holy Week, please invite family and friends to come back to church to celebrate the Paschal Triduum as one parish family.

In Christ,

Fr Leonard.

PARISH PASTORAL TEAM:

Administrator:

Fr Leonard Caldera

Assistant Priests:

Fr Paschal Opkon

Fr Fidelis Udousoro

Deacon:

Nick MacFarlane

Pastoral Associate:

Sr Monica Shelverton PBVM

PARISH OFFICE:

Office Hours:

(MONDAY - FRIDAY)

9am - 3pm

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Parish Secretary

Jane McKeown

Director of Music

Benedict Mackey

Choral Director

Myfanwy McIndoe



**St Mary's
Cathedral
Parish**

Palm Sunday Reflection

The accounts of the passion and death of Jesus are the oldest in the gospels and they are to be read in the light of the resurrection. Today, we are listening to Luke's testimony in a clear language telling us about Christ suffering: "His sweat became like great drops of blood falling down on the ground" (22:44). We cannot read these texts without feeling invited to share Jesus' suffering and also his complying with the will of the Father (23:46).

The text from Isaiah is considered as the third Song of Yahweh's servant, one of the figures of Christ in the Old Testament. In a style close to Jeremiah's, the prophet tells us about his vocation. It is God's initiative, and his mission is to encourage the weary (50:4). We are dealing with the theme of consolation that characterizes second Isaiah. For the prophet, consoling means liberating. It requires the ability to listen (v.4) the Lord opens the ears of his messenger to enable him to hear the expression of anguish and protest of those who are discouraged (v.5). The abuses he received in fulfilling his mission does not make him desist or turn back (v.5). He knows that the Lord sustains him, and he trustingly states, "therefore I have not been disgraced" (v.7).

Today's liturgy attributes these feelings to Jesus. He has come to console and to liberate. His suffering and his death do not intimidate him or put an end to his mission, for the Father is with him. Let us therefore keep this in mind as we journey with the Lord this Holy Week.



Evangelium Project

*My dear brothers and sisters in Christ,
This year the Archdiocese of Hobart is launching a very exciting program called Evangelium. The program invites people to engage in a spiritual journey, discovering the wonderful ways that God has worked in their lives and helping them to be able to share their faith with others. Please visit the website for details.*

Archbishop Julian Porteous

Registration is free and open to all Catholics who want to go on a special journey with His Grace.

The Evangelium project commences on Tuesday 17th May 2022



From Our Anniversary Book

Harold Thornhill, Marie Webster, Muriel Clark, Ellen McGlone, Edwin Matuszek, Mirko Franov, Kevin Andrews, Paul Falconer, Francis O'Neill, Stephen Gallagher, Veronica Burke, Sarah Cooper, Dietro Vivarelli, Cecil Carter, Brian Harradine, John Benjamin Oldham, Amelio Cattaruzza, Arthur Gillam, William Proposch, Kathleen Cox, Margaret Cowen, George Cengia, Alipio Maccallini, Mary Smith, Brendan Cook, William Hartnett, Lily Rose, St Ona Kaukenaus PBVM and Sr Patricia McNeil PBVM

May they rest in peace !





HOLY LAND COMMISSARIAT

HOLY LAND COLLECTION – GOOD FRIDAY 15TH APRIL 2022

The annual collection for the support of the church in the Holy Land. This collection promotes the missionary work of the Church by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centre also rely on assistance from the collection. Please remember the Christians of the Holy Land on Good Friday and please keep them in your prayers.
Thank-you.



PROJECT COMPASSION

Please bring your Project Compassion Boxes and Envelopes to Holy Thursday Mass.

Thank you for your continued support for Project Compassion – past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.



Aid to the
Church in Need
ACN AUSTRALIA

Emergency Appeal for Ukraine.

ACN Australia has launched an emergency appeal to support the Catholic Church in Ukraine.

To make an offering can scan QR Code on poster on church noticeboard, collect a flyer in church/ cathedral foyer or visit

www.aidtochurch.org/ukraine.

Please collect a **prayer card for Ukraine** from foyer of cathedral/church



Parish office will be closed from **Monday 18th April 2022 - Friday 22nd April 2022.**

The week commencing Monday 25th April (Anzac Day) the office will be open and staffed by volunteers on **Tuesday 26th April - Friday 29th April 2022 from 10am –12.30pm.**

GOSPELS FOR THE COMING WEEK - Holy Week

Monday 11th April	John 12: 1-11
Tuesday 12th April	John 13:21-33, 36-38
Wednesday 13th April	Matthew 26: 14-25
Thursday 14th April - Holy Thursday	John 13: 1-15
Friday 15th April - Good Friday	John 18: 1-19:42
Saturday 16th April - Holy Saturday	Luke 24:1-12

NEXT SUNDAY'S READINGS - Resurrection of the Lord

Acts 10:34,37-43	Psalm 117 R v. 24
Colossians 3: 1-4	John 20: 1-9

Jesus my Lord, let me strengthen my courage by taking on the courage of all those people who have been "centurions" for me. Many have faced disasters and hard times with great constancy. The upper hand of evil never turned them against you. They kept going. Let me be like them, Lord. No matter what the cross, let me never stop declaring you to be "truly the Son of God, the source of my hope, the reason why I will never quit on life.

Children's Corner

Draw or write what happened on each of these special days during Holy Week.



Palm Sunday



Holy Thursday



Good Friday



Easter Sunday

READINGS OF THE DAY - PALM SUNDAY - YEAR C

First Reading Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm Psalms 21:8-9 17-20. 23-24 R. v.2 **(R.) My God, my God, why have you abandoned me?**

1. All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.'
2. Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones.
3. They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me!
4. I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.'

Second Reading Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Luke 23:1-49 Shorter Form

The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate. They began their accusation by saying, 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.' Pilate put to him this question, 'Are you the king of the Jews?' 'It is you who say it' he replied. Pilate then said to the chief priests and the crowd, 'I find no case against this man.' But they persisted, 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.' When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any

reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.) Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' And for the third time he spoke to them, 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.' But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.' It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said, 'This was a great and good man.' And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.