

AVE



St Mary's
Cathedral
Archdiocese of Hobart

ST MARY'S CATHEDRAL PARISH

MASS TIMES

St Mary's Cathedral Hobart

7.30am: Tuesday - Friday
12.15pm: Friday
6.00pm: Saturday Vigil Mass
10.30am: Sunday
6.00pm: Sunday

Sacred Heart Church New Town

9.00am: Tuesday - Thursday
8.00am: Saturday
8.30am: Sunday

Lawrenny Court (131 Hill St West Hobart)
10.30am: Friday

ADORATION OF THE BLESSED SACRAMENT

St Mary's Cathedral Hobart

11.00am: Friday
6pm - 12am Friday - In Crypt
5.00pm - 5.40pm: Saturday

RECONCILIATION

St Mary's Cathedral Hobart

5.00pm - 5.30pm: Saturday

32nd SUNDAY OF ORDINARY TIME - 7th NOVEMBER 2021

PARISH OFFICE:

180 Harrington Street
Hobart 7000

PHONE: 03 62344463

OFFICE HOURS:

9AM - 3PM

MONDAY - FRIDAY

E-MAIL:

cathedral@aohtas.org.au

WEBSITE:

www.stmaryscathedralhobart.org.au

FACEBOOK:

www.facebook.com/
cathedralparishhobarttasmania

PARISH TEAM:

Administrator:

Fr Leonard Caldera

Assistant Priests:

Fr Fidelis Udousoro,
Fr Jessie Banez

Deacon:

Nick MacFarlane

Pastoral Associate:

Sr Monica Shelverton PBVM

Seminarian:

Vinco Muriyadan

Acting Parish Secretary:

Jane McKeown



PARISH NEWS

NOVEMBER MASSES:

During the Month of November, the Cathedral Parish will have a book of Remembrance at St Mary's Cathedral, Hobart and Sacred Heart Church New Town. This weekend and over the month of November the November Mass envelopes will be provided. Please **PRINT CLEARLY** the names of the dearly departed souls on the envelope with a **contact telephone number**. The names will be a prayer offering and recorded in the Remembrance book. **Envelopes can be placed on the offering plates during Mass or dropped off at the Parish Office.**

A Remembrance book will be displayed at both St Mary's Cathedral and Sacred Heart Church.

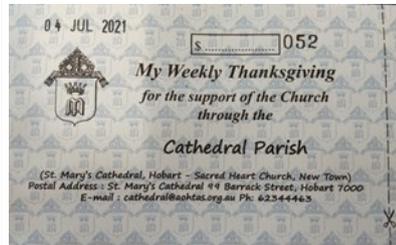
PRAYER INTENTIONS:

For our Parish Candidates who received the Sacrament of Confirmation and First Holy Communion this weekend may they grow in faith, hope and love.

AVE AMENDMENT:

Late Friday 29th October, Pope Francis made an extension to the Plenary Indulgence for visiting a cemetery, this can also be obtained every day for the month of November.

PLANNED GIVING:



Dear Parishioners, The Parish has three (3) ways of planned giving program within the Parish.

1. Tap and Go EFT system in the Entrance of St Mary's Cathedral and at Sacred Heart Church.
2. Planned Giving Envelopes – Please contact the Parish office to register.
3. Collection Plate Donation

2 Corinthians 9:6-8

Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

This is a reminder of your Christian obligation to support the church through your generosity, through plan giving or collection plate donations, as we remember the obligations of stewardship in our Christian life.

ROSARY TO THE BLESSED VIRGIN: 7.30am Every Saturday at Sacred Heart Church, New Town followed by 8am Mass.

NOVENA TO OUR LADY OF PERPETUAL HELP: 11am Every Saturday on the 2nd Floor of Cathedral Centre.

ADORATION OF THE BLESSED SACRAMENT: 11am Friday in Cathedral and 6pm - 12 midnight in Cathedral Crypt

RISEN LORD COMMUNITY: 7pm - 9pm Friday in Cathedral Centre Level One. Prayer and Worship

Important Announcement for EVERYONE attending churches for Mass.

It is **MANDATORY** for every person 16 years of age or older who enters the Sacred Heart Church, the Cathedral and Cathedral Centre for any reason is required **to provide their information for contact tracing using the Free Check in TAS app or by the written visitor's register**. This is a direction from Tasmania Government. Non compliance may result in a fine.



The History and tradition of "All Souls Day" in the Catholic Church

Catechism of the Catholic Church #962, teach us that, "We believe in the communion of all the faithful of Christ, those who are pilgrims on earth. The dead who are being purified, and the blessed in heaven, all together forming one Church; and we believe that in this communion, the merciful love of God and his saints is always attentive to our prayers."

To understand the origins of All Souls' Day, we should probably start with All Saints' Day. During the middle Ages, most Christian communities held a yearly feast to honour the Church's saints - martyrs who had died and gone to heaven. In time, this day came to be known as All Saints' Day, and the Catholic Church made it a holy day of obligation.

How this feast was originated?

Sometime in the 10th century, the Catholic priest St. Odilo of Cluny instituted All Souls' Day- a day to pray for the souls of deceased family members - ordinary men and women who had lived good lives and were waiting in purgatory until they were worthy to enter heaven.

St Odilo of Cluny decreed that the Office of the Dead was to be offered for all the souls in purgatory in all monasteries of the order on November 2nd, the day after All Saints. Other orders followed this custom, and soon November 2nd was adopted as the feast of All Souls for the whole Church. The Dominicans in the fifteenth century instituted a custom of each priest offering three Masses on the Feast of All Souls. Pope Benedict XIV in 1748 approved this practice, and it rapidly spread throughout Spain, Portugal, and Latin America.

During World War I, Pope Benedict XV, recognizing the number of war dead and the numerous Masses that could not be fulfilled because of destroyed Churches, granted all priests the privilege of offering three Masses on All Souls Day: one for the particular intention, one for all of the faithful departed, and one for the intentions of the Holy Father.

Parish Study- Happening Now and it is FREE.

WEEK FIVE-Who is Jesus

How did this seemingly insignificant carpenter born into poverty in a dusty corner of the Roman Empire become the most pivotal figure in all of history?

Christianity isn't simply a philosophy for life - the centre of Christianity is a person. Ultimately, we need to decide if Jesus really was who he said he was. Because if Jesus really was who he said he was, we need to make him the Lord of our lives, and when we do, everything changes.

To watch sign up on FORMED.org as St Mary's Cathedral Parishioner or attend Mondays in Cathedral Centre at 10am and 7pm. 90 minutes sessions. Everyone is welcome.



"The souls of the righteous are in the hand of God, and no torment shall touch them they are in peace"

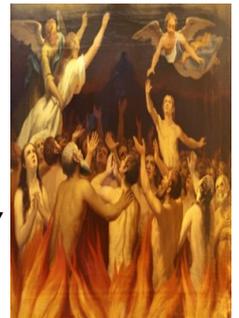
Wisdom 3: 1-3

The Chaplet of the Holy Souls

This can be prayed on a set of normal Rosary beads.

Sign of the Cross.

1. The Apostle's Creed
2. Our Father (x1)
3. Hail Marys (x3)
4. Glory be (x1)
5. On the large beads, pray: **"O Holy Souls draw the fire of God's Love into my soul, to reveal Jesus crucified in me here on earth, rather than hereafter in Purgatory."**
6. On the small beads, pray: **"Crucified Lord Jesus, have mercy on the souls in Purgatory."**
7. When completed all (5) Five decades, pray Glory be (x3).



From Our Anniversary Book

Edmund Bollen, Dorothy Richardson, Antonio Carnevale, Les Flannigan, Luigi Pattaro, Francis Smallhorn, Maude McMullen, Fr. Joseph Medwin, Molliee Sherston, Roderick William Cooper, Linda Direen, Dulcie Richardson, Mavis Mazengarb, Kathleen Sarfalvy, Mark Tuckett, John & Mary Hanniffy, William Nolan, Brian Bresnehan, Max Coghlan, Salvatore Pignalosa, George Banks, Fr. Denis Murphy, John Warren, Harriet Brown, Leslie Whelan, Leslie Foley, Simon Ralph, Benjamin Morgan, Fr. Donald Shaw, Patricia Young, Eva Scoles, Myrtle Pearton, Lugiano Buracchi, Sr. Mary Healy, SSJ, Sr Benigna Freney PBVM, Sr Peter Phillips PBVM and Sr Xavier Hickman PBVM

May they rest in peace !



ST MARY'S CONCERT SERIES 2021

BRITISH ORGAN MUSIC

A recital showcasing the pipe organ of St Mary's Cathedral played by the Cathedral organists Benedict Mackey, Myfanwy McIndoe and Teresa Smith



3pm Sunday 14th November
St Mary's Cathedral

Featuring organ works by Henry Purcell, Charles Villiers Stanford, Percy Whitlock and Herbert Howells

Tickets \$20 \$15 \$5 (Children under 15 FREE)
At the door

130 Year Celebration:

The iconic West Coast Catholic Church in Zeehan is celebrating 130 years.

Holy Mass: 9am Sunday 21st November 2021, celebrated by the Archbishop.

Luncheon: 12 Noon at the Cecil Hotel, Main Street, Zeehan (\$40pp 3 course meal)

Luncheon RSVP: Mrs Eleanor Phelan on 0408578973 by 15th November 2021.

There will be Memorabilia and Photo display. Souvenirs for sale.



Columban Calendars have arrived.
Now on sale at the Cathedral Bookshop.
Cost: \$10



TASMANIAN WORLD YOUTH DAY CELEBRATIONS PILGRIMAGE TO WESTBURY
20 November - 21 November



Archdiocese of Hobart

Join us for Tasmania's celebration of World Youth, taking place on the feast of 'Christ the King.

Open to all aged between 15yrs- 35 yrs, we will be setting out on a pilgrimage to Westbury to encounter God. Pack your tent, sleeping bag and bible, for a night under the stars. Buses will also be available at key locations.

When: Saturday 20 - Sunday 21 November

Where: Holy Trinity Catholic Church, Westbury

Cost: \$ 65

Registrations Close: Monday 8 November

To find out more, go to eventbrite.com.au and search 'Tasmanian World Youth Day Celebration-Pilgrimage to Westbury'. Alternatively, contact youth@aohtas.org.au.



Prayers in Time of a Pandemic

Please collect your own copy from the foyers of St Mary's Cathedral, Hobart and Sacred Heart Church New Town.

Please continue to pray for everyone who is effected by the pandemic.

GOSPELS FOR THE COMING WEEK

- Monday 8th November Luke 17: 1-6
- Tuesday 9th November - **The Dedication of the Lateran Basilica** John 2: 13-22
- Wednesday 10th November - **St Leo the Great** Luke 17: 11-19
- Thursday 11th November - **St Martin of Tours** Luke 17: 20-25
- Friday 12th November - **St Josaphat** Luke 17: 26-37
- Saturday 13th November Luke 18: 1-8

NEXT SUNDAY'S READINGS - 33rd Sunday of Ordinary Time

- Daniel 12:1-3 Psalm 15:5. 8-11 R. v1
- Hebrews 10:11-14,18 Mark 13:24-32

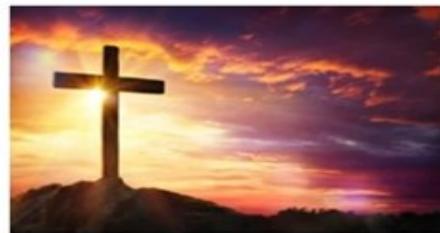
Pray and Hear the Good News

PRAYER INTENTION BOXES

The Prayer Intention Boxes at St Mary's Cathedral and Sacred Heart Church will permanently remain for parishioners to write their prayer intentions. We are blessed to receive your prayer intentions. There are weekly prayer groups within the parish who offer your prayers to the Lord. We give thanks for the Lord's goodness and the mercy and love he bestows on our Parish community



FOR THE SOULS OF THE FAITHFUL DEPARTED



Eternal rest grant upon them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace.

Amen

Children's Corner

Spot the difference Can you spot the seven differences between these two pictures?



READINGS OF THE DAY - 32nd SUNDAY OF ORDINARY TIME

First Reading

1 Kings 17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives', she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth." The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

Responsorial Psalm Ps 145:7-10.R. v2

(R.) *Praise the Lord, my soul*

1. It is the Lord who keeps faith forever who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord who sets prisoners free.
2. It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord who protects the stranger.
3. The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age.

Second Reading

Hebrews 9:24-28

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

Gospel Acclamation

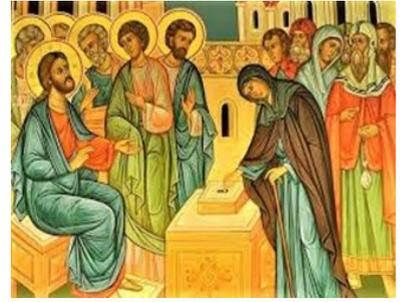
Alleluia, alleluia!

Happy the poor in spirit; the kingdom of heaven is theirs.

Alleluia!

Gospel Mark 12:38-44

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.' He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'



REFLECTION FOR THE WEEK

Jesus as you like to see us

There is a famous line in the play by William Shakespeare "As you like it" it goes like this "Oh! How bitter a thing it is to look into happiness through another man's eyes". In today's Gospel, Jesus is concentrating on the question of truth, but at the same time about being true to who we are, rather than presenting an image of ourselves that we think makes us look good. The scribes Jesus refers to, are not honest about who they are. But the widow who puts the two small, almost worthless coins into the treasury is not ashamed to let people see her for who she is. We are presented here with a contrast between the dignitaries of the Temple, parading in their splendour and the least of the least. The little coins are called lepta in Greek meaning 'Light', hardly worth picking up. Yet the value of a gift depends not on its absolute worth, but the love with which it is given.

Scribes played an important role in Jewish society as lawyers and theologians. Jesus does not condemn all scribes but only those who live ostentatiously, seek social privileges, defraud the vulnerable (widows) and are hypocritical in their religious observance. However, widows are mentioned in both sections of this gospel. They represent the poorest and most vulnerable people in society. But those who "devour widows' houses", who multiply their sufferings, can be seen strutting around in public, even praying in public, seeking to be honoured. Such hypocrisy is hateful to Jesus. Jesus proclaims that the woman who put in two small copper coins had given more than all the rich people. In a very real way it is a summary of the whole Gospel, for God looks at the heart and its readiness to give generously.

Self-reflection: Do I measure my worth by my external success, or am I free to look at my heart and be ready to be generous even in my poor situations?

Vinco Muriyadan

