



## MASS TIMES FOR THIS WEEK

### St Mary's Cathedral Crypt Hobart

7.30am: Tuesday - Friday

### Guilford Young College Chapel

6.00pm: Saturday Vigil Mass

10.30am: Sunday

6.00pm: Sunday

### Sacred Heart Church New Town

9.00am: Tuesday - Thursday

12.15pm: Friday

8.00am: Saturday

8.30am: Sunday

### Lawrenny Court (131 Hill St West Hobart)

10.30am: Friday

### ADORATION OF THE BLESSED SACRAMENT

#### Sacred Heart Church New Town

11am-12 Noon: Friday

#### St Mary's Cathedral Crypt Hobart

6pm - 12am: Friday

#### Guilford Young College Chapel

5pm - 5.30pm: Saturday

### SACRAMENT OF RECONCILIATION

11am - 12 Noon: Friday (Sacred Heart)

5.00pm - 5.30pm: Saturday (GYC Chapel)

## 26TH SUNDAY OF ORDINARY TIME YEAR C

### 25TH SEPTEMBER 2022

#### My Dear Parishioners,

Last Sunday, 18th September, St Mary's Cathedral Parish celebrated 1st Holy Communion Mass at Sacred Heart Church, New Town. Thank-you to Ruth Prichard, Patricia Mehl, Nicole De Gouveia, Amelia Daun, Therese Kelly, (School Religious Educators), Martin Tobin, Brigid McKenna, Angela Ritar (Parish Catechists) and the Parish Sacramental Team who completed the formation with the children and families. Please continue to pray for the 20 communicants and their families.



#### Feast Days in September

27th Sept (Tuesday) - Memorial of St Vincent de Paul, Priest

29th September (Thursday) - Feast of Sts Michael, Gabriel, Raphael, Archangels

30th September (Friday) - Memorial of St Jerome, Priest, Doctor

**Prayer Request** - If you are undergoing difficulties and are in need of prayers, please drop your request in the Prayer boxes during Masses on Weekdays and Sundays.

In Christ,  
**Fr Leonard.**

### WE APPRECIATE - ST MARY'S CATHEDRAL PARISH COMMUNITY



#### SR MONICA SHELVERTON

Sr Monica Shelverson is a religious sister from the order of the Presentation Sisters of the Blessed Virgin Mary (PBVM). After much experience as a teacher and pastoral worker throughout the Archdiocese of Hobart and beyond, Sr Monica was appointed Pastoral Associate in July 2016 to St Mary's Cathedral Parish, and up until this time she has touched numerous lives by her pastoral work, charity and wit.

With Gratitude, St Mary's Cathedral Parish Thank-you for your ministry

### PARISH PASTORAL TEAM:

#### **Administrator:**

Fr Leonard Caldera

#### **Assistant Priest:**

Fr Paschal Okpon

#### **Deacon:**

Nick MacFarlane

#### **Pastoral Associate:**

Sr Monica Shelverson PBVM

### PARISH OFFICE:

#### **Office Hours:**

(MONDAY - FRIDAY)

9am - 3pm

180 Harrington Street  
Hobart 7000

**Phone:** 03 62344463

#### **E-Mail:**

cathedral@aohtas.org.au

#### **Website:**

[www.stmaryscathedralhobart.org.au](http://www.stmaryscathedralhobart.org.au)

#### **Facebook:**

[www.facebook.com/cathedralparishhobarttasmania](https://www.facebook.com/cathedralparishhobarttasmania)

#### **Parish Secretary**

Jane McKeown

#### **Director of Music**

Position Vacant

#### **Choral Director**

Myfanwy McIndoe



**St Mary's  
Cathedral  
Parish**

## The Feast of Sts. Michael, Gabriel and Raphael

September 29<sup>th</sup> is the feast of the Archangels: Saint Michael, Saint Gabriel and Saint Raphael. The liturgy celebrates the feast of these three archangels who are venerated in the tradition of the Church. Michael (Who is like God?) was the archangel who fought against Satan and all his evil angels, defending all the friends of God. He is the protector of all humanity from the snares of the devil. Gabriel (Strength of God) announced to Zachariah the forthcoming birth of John the Baptist, and to Mary, the birth of Jesus. His greeting to the Virgin, "Hail, full of grace," is one of the most familiar and frequent prayers of the Christian people. Raphael (Medicine of God) is the archangel who took care of Tobias on his journey.

The Catechism of the Catholic Church teaches us that, "The existence of the spiritual, non-corporeal beings that Sacred Scripture usually calls "angels" is a truth of faith. The witness of Scripture is as clear as the unanimity of Tradition" (#328). St. Augustine wrote: "'Angel' is the name of their office, not of their nature. If you seek the name of their nature, it is 'spirit'; if you seek the name of their office, it is 'angel': from what they are, 'spirit,' from what they do, 'angel.' In her liturgy, the Church joins with the angels to adore the thrice-holy God. She invokes their assistance (in the funeral liturgy's *In Paradisum deducant te angeli*. . .). ("May the angels lead you into Paradise. . ."). Moreover, in the "Cherubic Hymn" of the Byzantine Liturgy, she celebrates the memory of certain angels more particularly (St. Michael, St. Gabriel, St. Raphael, and the guardian angels)" (#335).

Angels are pure, created spirits. The name angel means servant or messenger of God. Angels are celestial or heavenly beings, on a higher order than human beings. Angels have no bodies and do not depend on matter for their existence or activity. They are distinct from saints; which men can become. Angels have intellect and will, and are immortal. They are a vast multitude, but each is an individual person. Archangels are one of the nine choirs of angels listed in the Bible. In ascending order, the choirs or classes are 1) Angels, 2) Archangels, 3) Principalities, 4) Powers, 5) Virtues, 6) Dominations, 7) Thrones, 8) Cherubim, and 9) Seraphim.



## REFLECTION - 26TH SUNDAY OF ORDINARY TIME

### Do we know our neighbour?

In today's Gospel, Jesus is asking his listeners to open their eyes to what is around them and to open their ears to the simple moral of the Gospel: do we know our neighbour and do they need our help. No matter whether they are old or young rich or poor. Nobody should be covered in sores and hungry; nobody should be comforted only by dogs.

In a world of homelessness, hunger and loneliness, should anyone be dressed so well and feast so well? In the parable one had no choice but to fast, the other had a choice to help. It is interesting to note that Lazarus is the only name given to anyone in Jesus' parables; it means El-azar, 'God has helped.' This passage is a reminder to us that no poor person is invisible to God. Each needy person that we pass on the street is known to God by name and loved by God. This is a parable of startling contrasts, but its central message is simple: be alert to the needs under our nose. It is not concerned with patterns of good living on the part of Lazarus, nor of evil-doing on the part of the rich man. But the latter closed his eyes to the needy at his gate. And without an eye for the needy around us, our life becomes self-centred and callous. The rich man is not presented as being cruel to Lazarus or mistreating him. He was 'condemned' for doing nothing, for seeing the miserable state of Lazarus and doing nothing about it. This story reminds us of the huge inequality of people in Jesus' time and still today.

The parable invites us to see ourselves as richer in the goods of the world than many millions. Even by having access to this text, we count among the privileged world. Reflecting on this story will simply challenge us to care for the needy in whatever way we can to improve the lives of very poor people.

### The Angelus Prayer



V. The Angel of the Lord declared unto Mary.

R. And she conceived of the Holy Spirit.

**Hail Mary, full of grace,** The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.

R. Be it done to me according to your word.

**Hail Mary. . .**

V. And the Word was made flesh.

R. And dwelt among us.

**Hail Mary. . .**

V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

**Let us pray:** Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

## From Our Anniversary Book

Gino Codignotto, Walter Clark, Nora Grace Clark, Constance Pauly, Archbishop Ernest Tweedy, D'Arcy Kerr, Thomas Corby, Frederick Aiken, Maria Caccavo, Delia Crane, Emilia Minnucci, Donald Smith, Charles Dowd, Zofia Smietanski, Iris Bleasby, Graeme Kendall, Gilbert Smith, Doris Ryan, Isabel Walker, David Maxfield, Ida Saracino, Maria Scavone, Mervyn Williams, Edith Garnsey, Nicola Gentile and Sr Marjorie Boutchard (PBVM)

***May they rest in peace !***







**Daylight Saving in Tasmania** commences at 2am on **Sunday 2<sup>nd</sup> October 2022**. It is time to put your clocks forward by one hour on Saturday evening to ensure you arrive at the

correct time for Mass on Sunday morning.

To coincide with the beginning of daylight saving the **Saturday Vigil Mass on Saturday 1<sup>st</sup> October 2022** will be at **6pm**. The new Saturday Vigil Mass Time will be at 6pm.

### Education of Future Priests Appeal

The Education of Future Priests Appeal enables Tasmanians to help fund the training and education of seminarians on their journey to the priesthood. The cost of training each seminarian is approximately \$45,000 per annum, with most students taking up to seven years to complete their studies.

Seminarians studying to become priests for the Archdiocese of Hobart must attend theological colleges interstate or overseas for the duration of their studies and formation.

The Education of Future Priests Appeal helps to meet the costs of training our seminarians:

- Tuition fees for theological education
- Seminary accommodation and living fees
- Health insurance costs
- A modest monthly study allowance
- Interstate travel between Melbourne & Hobart (Easter, Christmas, pastoral work)
- Assistance with the costs of pastoral work experience in parishes.

Please give generously to the Education of Future Priests Appeal during September. Appeal envelopes are now available, or you can securely **donate online** at [hobart.catholic.org.au](http://hobart.catholic.org.au)

### FEAST OF ST THERESE

The feast of **St Therese** will be celebrated with a Sung Mass at the Carmelite Monastery, 7 Cambridge St., Launceston on Saturday 1<sup>st</sup> October at 9:30am. Fr Mark Freeman, Dean of Northern Tasmania, will be the principal celebrant and homilist. Mass will be followed by morning tea. All are welcome to join the Carmelite Nuns for this celebration.

### SOLEMNITY OF ST TERESA OF JESUS

A Sung Mass will be celebrated in honour of St Teresa of Jesus (Avila), the foundress of the Discalced Carmelite Order, at the Carmelite Monastery, 7 Cambridge St., Launceston on Saturday 15<sup>th</sup> October at 9:30am. Archbishop Julian will be the principal celebrant and homilist. Morning tea will follow Mass. All welcome. A Novena of Masses and Prayers will also be offered in preparation for the feast from 6<sup>th</sup> – 14<sup>th</sup> October. Intentions may be sent to Mother Teresa Benedicta at the Monastery by post, phone 6331 3585 or [tascarmelvoc@gmail.com](mailto:tascarmelvoc@gmail.com)

WHAT'S NEW?

## WORLD YOUTH DAY 2023

### 1ST RETREAT DAY

*Preparing our hearts and minds for the 2023 World Youth Day in Lisbon, Portugal*

10 am - 5 pm

Saturday, 8 October 2022

Archdiocese of Hobart, Murphy Room  
35 Tower Rd, New Town

Please RSVP via [youth@aohtas.org.au](mailto:youth@aohtas.org.au) or contact Sam directly via 0448 330 238



**"MARY AROSE AND WENT WITH HASTE"**

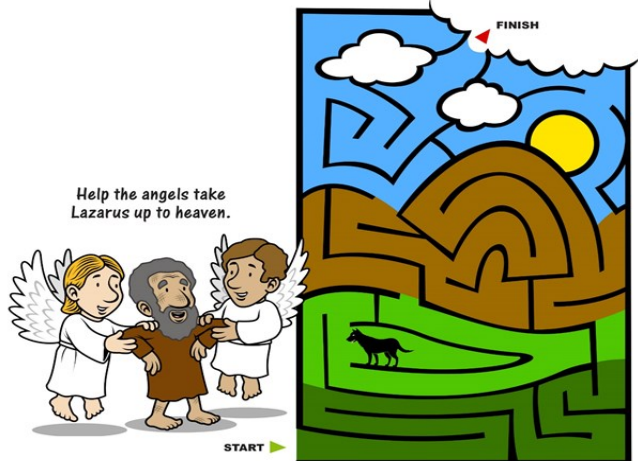
Luke 1:39



Archdiocese of Hobart



## Children's Corner



### Catholic Women's League Conference



You are invited to the 62nd C.W.L. Conference

**Theme:** "Lead us into a future of Your making."

**Where:** Stan O'Doherty Parish Hall and Star Centre (opposite Star of the Sea Catholic Church,) Goulburn St. George Town.

**When:** Friday Oct. 14 - Sunday Oct. 16, 2022

Come along, catch up with old friends, make new friends and be informed and inspired by our **keynote speaker, Monica Doumit**.

**Registration and advance payment are essential.** Contact **C.W.L. Secretary, Wendy Fittler** for Registrations and details [wfittler@bigpond.com](mailto:wfittler@bigpond.com) or mobile 0437370217.



St Mary's Cathedral Parish embraces and wholeheartedly supports the Archdiocese of Hobart Safe Communities Policy and Framework.

# READINGS OF THE DAY - 26TH SUNDAY OF ORDINARY TIME - YEAR C

## **First Reading**      Amos 6:1. 4-7

The almighty Lord says this:  
Woe to those ensconced so snugly in Zion  
and to those who feel so safe on the mountain  
of Samaria.  
Lying on ivory beds  
and sprawling on their divans,  
they dine on lambs from the flock,  
and stall-fattened veal;  
they bawl to the sound of the harp,  
they invent new instruments of music like David,  
they drink wine by the bowlful,  
and use the finest oil for anointing themselves,  
but about the ruin of Joseph they do not care at all.  
That is why they will be the first to be exiled;  
the sprawlers' revelry is over.

## **Responsorial Psalm**      Psalm: 145:6-10. R. v.2

### **(R.) Praise the Lord, my soul.**

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free.
2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord, who protects the stranger.
3. He upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age.

## **Second Reading**      1 Timothy 6:11-16

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

## **Gospel Acclamation**

### **Alleluia, alleluia!**

Jesus Christ was rich but he became poor,  
to make you rich out of his poverty.  
**Alleluia!**



## **Gospel**      Luke 16:19-31

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours." "The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning, so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

### **GOSPELS FOR THE COMING WEEK**

Monday 26th September - ***Ss Cosmas and Damian, martyrs***      Luke 9: 46-50

Tuesday 27th September - ***St Vincent de Paul, priest***      Luke 9: 51-56

Wednesday 28th September - Luke 9: 57-62

Thursday 29th September - ***Ss Michael, Gabriel, Raphael, archangels***      John 1 47-51

Friday 30th September - ***St Jerome, priest, doctor***      Luke 10: 13-16

Saturday 1st October - ***St Therese of the Child Jesus, virgin, doctor***      Luke 10: 17-24

### **NEXT SUNDAY'S READINGS 27th Sunday of Ordinary Time**

Habbakuk 1: 2-3, 2: 2-4      Psalm 94: 1-2, 6-9  
2 Timothy 1: 6-8, 13-14      Luke 17: 5-10

## **Pray and Reflect on the Word of God**

**Please take your copy of the AVE home to reflect and to share with family and friends**