



MASS TIMES FOR THIS WEEK

St Mary's Cathedral Crypt Hobart

7.30am: Tuesday - Friday
12.15pm: Friday

Guilford Young College Chapel

5.00pm: Saturday Vigil Mass
10.30am: Sunday
6.00pm: Sunday

Sacred Heart Church New Town

9.00am: Tuesday - Thursday
8.00am: Saturday
8.30am: Sunday

Lawrenny Court (131 Hill St West Hobart)
10.30am: Friday

ADORATION OF THE BLESSED SACRAMENT St Mary's Cathedral Crypt Hobart

11.00am: Friday
6pm - 12am: Friday
Guilford Young College Chapel
4pm - 4.30pm: Saturday

SACRAMENT OF RECONCILIATION

11am - 12 Noon: Friday (Cathedral Centre)
4.00pm - 4.30pm: Saturday (GYC Chapel)

16TH SUNDAY OF ORDINARY TIME - YEAR C 17TH JULY, 2022

Dear Parishioners,

I would like to inform you that **Archbishop Julian Porteous has appointed Fr Fidelis Udousoro to administer the Parish of West Tamar** for the immediate future.

He will take up duties right away due to the reason of Fr Martin Aye Ngwe being diagnosed with Cancer and would be undergoing medical treatment.

Please continue to pray for Fr Martin as he undergoes treatment and for Fr Fidelis as he takes up his new responsibilities.



The Parish would like to start a small library for the spiritual nourishment of our faithful

I would like to invite you to donate books on the above topics: Christian Spirituality, Scripture, Life of Saints, Books on Prayer, Church History etc. If you would like to be a part of this, please drop your Donations at the Cathedral Centre.



Sing to the Lord, become a member of a Cathedral Choir group

If you have the ability to sing and can read music, I would like to welcome you to join the Cathedral Music ministry, we are seeking new members for the Choir, especially the **Saturday Vigil, Sunday 8.30am choir at Sacred Heart Church and the 10.30am Mass at the Cathedral.** If you are interested, please approach the Choirs directly for further details.



In Christ,
Fr Leonard.

PARISH PASTORAL TEAM:

Administrator:
Fr Leonard Caldera

Assistant Priests:
Fr Paschal Opkon
Fr Fidelis Udousoro

Deacon:
Nick MacFarlane

Pastoral Associate:
Sr Monica Shelverton PBVM

PARISH OFFICE:

Office Hours:
(MONDAY - FRIDAY)
9am - 3pm

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Hobart 7000

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Website:
www.stmaryscathedralhobart.org.au

Facebook:
www.facebook.com/cathedralparishhobarttasmania

Parish Secretary
Jane McKeown

Director of Music
Benedict Mackey

Choral Director
Myfanwy McIndoe



**St Mary's
Cathedral
Parish**

WEEKLY PARISH ACTIVITIES

ROSARY TO THE BLESSED VIRGIN: 7.30am Saturday at Sacred Heart Church, New Town followed by 8am Mass.

NOVENA TO OUR LADY OF PERPETUAL HELP: 11am Saturday on First Floor in Cathedral Centre.

ADORATION OF THE BLESSED SACRAMENT: 11am and 6pm-12 mid-night Friday in Cathedral crypt and 4pm Saturday in Chapel at GYC.

RISEN LORD COMMUNITY TASMANIA: 6.30pm Friday Prayer Service on First Floor of Cathedral Centre. 6pm 1st Friday of each month, Mass and Anointing Service on 2nd Floor of Cathedral Centre.

The place of Mary and the Saints in prayer

All Christian denominations and other faith traditions tend to develop their relationship with God or their particular deity through practices of praying that have as their purpose adoration, thanksgiving, petition and contrition.

Praying in the Catholic tradition reflects its richness and uniqueness through an inclusion of prayer that recognises the special devotion afforded to Mary, the angels and the saints as well as prayer addressed to God. Prayers and rituals such as litanies, the Angelus, the Hail Mary and various prayers to specific saints generally include statements of praise for God for the great things that have been done for those honoured. This is followed by a request for the intercession of Mary or the saints on behalf of all people that they too may follow the path of faith, hope and love that once found daily expression in the lives of those now with God, to whom devotion is shown. The Second Vatican Council (1962-1966) articulated with clarity that while all prayers are ultimately addressed to God, prayers to Mary, the angels and saints in heaven are requests for them to intercede before God for us. (cf. Lumen Gentium #50).

"At the same time, let the faithful be instructed that our communion with those in heaven, provided that it is understood in the more adequate light of faith, in no way weakens, but rather on the contrary, more thoroughly enriches the supreme worship we give to God the Father, through Christ, in the Spirit" (Lumen Gentium #51). To God, whom we give absolute worship, we pray: "Have mercy on us," while to Mary and the saints to whom we show a different kind of honour, we ask: "Pray for us." (cf. Lumen Gentium #67).

A prayerful look at the the Hail Mary

The early history of the Hail Mary is not clear, as the words are taken from Scripture and it is difficult to ascertain when the greeting/prayer was distinctly used. One source attributes the distinct use of the first half to St. Ildefonsus of Toledo in the 7th century. Its use as a salutation and prayer begin to appear frequently in the 11th and 12th centuries, though the first half only was regarded as the 'Hail Mary'.

Here are the parts of the prayer:

Hail Mary, full of grace. The Lord is with thee (Luke 1:28 with 'Mary' gradually added by the Church)

Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus (Luke 1:42 with 'Jesus' being added by Pope Urban IV in 1261)

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen (based on the declaration of the Council of Ephesus in 431, this part of the prayer appeared in the mid-15th century, being codified by the Council of Trent in 1568)



REFLECTION -16TH SUNDAY OF ORDINARY TIME

'ANYONE WHO WELCOMES YOU WELCOMES ME, AND THOSE WHO WELCOME ME WELCOME THE ONE WHO SENT ME '.

The Gospel passage for today's Mass is taken from St. Luke Ch.10 v 38-42. The Martha and Mary hospitality narrative is very familiar to most of us. I choose to focus on Jesus today. 'God has revealed himself to 'us' by gradually communicating His own mystery in deeds and by words: CCC Ch 2: 69. Jesus is the living word of God who had spent many hours, days and nights on the roads of Galilee and Samaria on His way to Jerusalem. The disciples watched Jesus administering by word and deeds to crowds of needy, curious and critically ill people; that his every word and action was being scrutinised by the Pharisees as he proclaimed the Kingdom of God. After all of this ministry Jesus would have seen the home of his much loved friends as an oasis of friendship and hospitality, a place of refreshment and renewal of strength and spirit. Jesus would have been mentally and physically tired, feeling hungry, thirsty and dusty. Jesus became the needy one.

We learn from Martha that like the ' Good Samaritan' her physical actions were necessary in helping Jesus but the actions must be nourished by prayerfully listening to the word. ' Mary chose the better part.' Jesus longs to be heard. Are our minds and hearts attuned to His presence?.

The Angelus Prayer



V. The Angel of the Lord declared unto Mary.
R. And she conceived of the Holy Spirit.

Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen
V. Behold the handmaid of the Lord.
R. Be it done to me according to your word.

Hail Mary. . .

V. And the Word was made flesh.
R. And dwelt among us.

Hail Mary. . .

V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

From Our Anniversary Book

Anastasia Drew, John Evan Asley, Dianne Burley, Cecily Yvonne Anne Kirkham, Gemma Vigolo, Celestina Di Felice, Kathleen Whittaker, Kathleen Mary Craigie, Gina Colla, Stella Stafford, John & Mary Hanrahan, Mary Sheehan, Catherine Carroll, Bruno Giudici, Gina Vivarelli, John Davis, Michael Carrol, Ila Cox, Gertrude Cosgrove, Francis Shelverton, Christina McGuire, Trevor Williams, Maria Fantini, Kiaus Assman, Cyril Shirley, Giovanni Di Monda, Vincenzo and Sebastiano Allocca, Martin McShane, Ernest White, Sheila Stephens, Richard Darcey, Ellen Nolan, William Hogan, Donato Palermo, David Donaghy, Mary Langdale, Sr Ursula Grachan PBVM and Sr Cecilia Kirkham PBVM

May they rest in peace !



Sea Sunday Appeal

This week is Sea Sunday, when the church prays for all those who live and work at sea. There will be an Appeal for Stella Maris, Apostleship of the Sea, the official maritime welfare agency of the Catholic Church.

Stella Maris chaplains, volunteers and staff visit to speak to ships' crews, offer friendship, arrange Mass and attend Mass with them, listen to their needs, and provide internet access so they can contact their families. Hospitality is also offered within Stella Maris centres, providing an important break from work routines on board.

"Stella Maris, Australia extends the hand of friendship to all seafarers, and alleviates the loneliness & isolation they experience as a result of being at sea."

Archbishop Julian Porteous DD

'Let brotherly love continue. Do not neglect to show hospitality.' (Heb 13: 1-2)

Funds collected will be used to provide practical and spiritual support to seafarers visiting our ports. As it is dependent on voluntary donations, please give generously.



John Wallis Walk You, your family (and your dog if you wish) are invited to join the annual *John Wallis Walk* being held on Saturday 23rd July, commencing at 1.30pm at the St Francis Xavier Church Hall. There will be a number of possible routes between 1km and 5km in the historic South Hobart area, including part of the Rivulet Walk. The Walk will end with afternoon tea back at the Hall from around 3pm. This gathering is in memory of Fr John Wallis, a keen bushwalker, and his contribution to the Church of Tasmania, including his founding of the Missionary Sisters of Service. Book with Eva 0417 734 503 eva.dunn@gmail.com



Catholic Theological College

Semester 2 Study Options

Explore your questions in theology and ministry at CTC in Semester 2 with our introductory and advanced units, for audit or credit study. **Online and in-person options available**

To enrol or for further information:

Registrar: registrar@ctc.edu.au



CATHOLIC THEOLOGICAL COLLEGE



Alexander Rodrigues conducts a Czech inspired program featuring Antonín Dvořák's Serenade for Wind Instruments, Antonio Salieri's La Tempesta di Mare and Jan Vojtěšek's Symphony in D.

When: Saturday 23 July 2022

Time: 2pm - 3pm

Where: Holy Spirit Church
275 Sandy Bay Road,
Sandy Bay
Tasmania 7005

Tickets: \$25/20/10 at the door or online
<https://www.trybooking.com/events/landing/921868>

Interested in Becoming Catholic?

Longing for a relationship with God? Do you want to get to know Jesus Christ? Never been baptised but interested in what it's all about? If you've got questions and would like to know more about the process of becoming Catholic.

Please contact Christine Wood on 6208-6236 or christine.wood@aohtas.org.au

The July issue of the Catholic Standard

Some highlights from this issue:

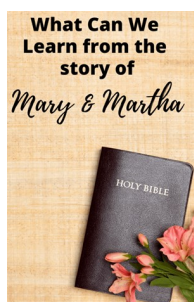
- Constructing houses, building homes and community (PM's visit to St Joseph Affordable Homes Bridgewater)
- Celebrating 120 years of priesthood (Fathers Gerald Quinn and Graeme Howard)
- After some 'disruption' the Fifth Plenary Council draws to a close
- Catholic Church to cater for growing population in Sorell



EVANGELIUM PROJECT – MODULE 2 (HEAD) starts on TUESDAY, 19TH JULY 2022

The live-stream for Module 2's Evangelium Project will start on Tuesday, 19th July at 7pm. This module (HEAD) will focus on **Understanding our identity as Catholics** and continues on from Module 1's (HEART) **Developing the heart of an evangelist**. If you would like to join a hub, please register on www.evangeliumproject.com or contact Ruth on 0472 826 209.

Children's Corner



What things can you do to make people feel welcome in your home?



St Mary's Cathedral Parish embraces and wholeheartedly supports the Archdiocese of Hobart Safe Communities Policy and Framework.

READINGS OF THE DAY - 16TH SUNDAY OF ORDINARY TIME - YEAR C

First Reading Genesis 18:1-10

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My lord,' he said, 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.' Abraham hastened to the tent to find Sarah. 'Hurry,' he said, 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree. 'Where is your wife Sarah?' they asked him. 'She is in the tent,' he replied. Then his guest said, 'I shall visit you again next year without fail and your wife will then have a son.'

Responsorial Psalm Psalm: 14:2-5. R. v.1

(R.) The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart;
he who does not slander with his tongue.
2. He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord.
3. He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever.

Second Reading Colossians 1:24-28

It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.



Gospel Acclamation

Alleluia, alleluia!

Happy are they who have kept the word with a generous heart and yield a harvest through perseverance.

Alleluia!

Gospel Luke 10:38-42

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said, 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

GOSPELS FOR THE COMING WEEK

Monday 18th July Matthew 12: 38 - 42

Tuesday 19th July Matthew 12: 46-50

Wednesday 20th July - **St Apollinaris**

Matthew 13: 1-9

Thursday 21st July - **St Lawrence of Brindisi**

Matthew 13: 10- 17

Friday 22nd July - **St Mary Magdalene**

John 20: 1-2, 11-18

Saturday 23rd July - **Saint Bridget**

Matthew 13: 24-30

NEXT SUNDAY'S READINGS -17th Sunday of Ordinary Time

Genesis 18: 20-32

Psalm 137: 1-3, 6-8

Colossians 2: 12-14

Luke 11: 1-13

Pray and Reflect on the Word of God