AFC St Mary's Cathedral Parish

Mass Times

St Mary's Cathedral Hobart

Tuesday – Friday: 7.30am Sat: 6pm Vigil Mass

Sun: 10.30am, & 6.00pm Masses

Sacred Heart Church

Tuesday – Thursday: 9am Mass

Sat: 8.00am Mass Sun: 8.30am Mass

Lawrenny Court (131 Hill Street West Hobart)

Every Friday: 10:30am

Reconciliation Times

Sacrament of Penance (Reconciliation)

St Mary's Cathedral Hobart: Saturday: 5:00pm-5:30pm 7th March 2021, 3rd Sunday of Lent Year B/1



St Mary's Cathedral—Cnr Harrington & Patrick Sts. Sacred Heart Church—Cross St, New Town

Responsorial Psalm: Lord, you have the words of ever

lasting life.

Gospel Acclamation: Glory and Praise to you, Lord

Jesus Christ, king of endless glory. God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Glory and Praise to you, Lord Jesus Christ, king of endless glory.

This week's Readings: Ex 20:1-17; 1 Cor 1:22-25;

Jn 2:13-25

Next Week's Readings: 2 Chr 36:14-16,19-23;

Eph 2:4-10; Jn 3:14-21

Whole Parish Lenten Study on FORMED - "FORGIVEN"

We are now in the Third week of Lent, but it is not too late to log in and start watching with family, friends or attend a group session at Cathedral Centre

Would you like to grow in your relationship with Jesus Christ? Do you know someone who has fallen away from the Church, perhaps a friend, a family member, or a co-worker, and you want reach them, but you just don't know how to?

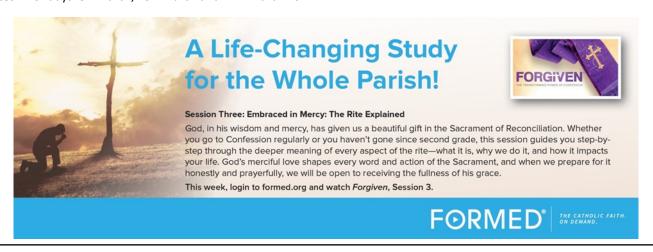
With beautiful film-making and teaching on the Sacrament of Reconciliation, *FORGIVEN* will move your heart and give you plenty to discuss as a family or group of friends. The program will be 5 weeks in length, with an episode to watch each week. Formed can be accessed on smart phone, tablet, computer or smart TV.

Our Lenten Study can be undertaken at home using the formed website and can be done individually or in groups. This is a great opportunity to get together with family members or friends and go deeper into our faith together. There will be ample assistance for those who want to host a small group at home.

It will also be run on Mondays, morning and evening, in the Cathedral Centre.

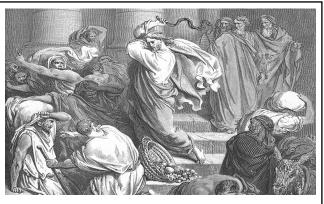
If you are not yet signed up as a user of our **FORMED** parish account, go to **signup.formed.org** and put in our parish name <u>St Mary Cathedral 164 Harrington St. Hobart TAS</u> (or the postcode 7000) then simply enter your name and e-mail address and you will be able to open up all the **FORGIVEN** materials (under Programs/The Sacraments) as well as a wealth of other great content to view, listen to or read.

Dates and times for the group sessions at Cathedral Centre Dates: Mondays 8th March, 15th March and 22nd March 2021



Who is Jesus for you?

In Shakespeare's tragedies, the play usually opens with the hero rising to fame, wealth or power. Within him, however, there is a flaw of character at work. Just when he appears to have reached the top, fortunes begin to turn against him. His flaw is his undoing and he tumbles from the heights of success to the depth of tragedy. "His death is his end." Just the opposite was true of Jesus. From the moment he emptied himself, took the form of a servant, being born in the likeness of men and died on the cross, death for him was not the end, but the beginning of his glory with his father. It is the way of suffering but also the way of healing. It is the way of humiliation,



but also the way to the resurrection. It is the way of tears, which turns into tears of joy; it is the way of hiddenness, but also the way that leads to light that will shine on all people; it is the way of persecution and martyrdom, but also the way to the full disclose of God's Love. St Paul clearly knew this man who was Jesus. That is the reason Paul's language in the second reading does not sound very respectful to the Jews and to the Greeks, but it is rhetorical. Which means Paul tells us if there is anyone looking for miracles and portents to follow Christ then Christianity is not for them. The other people Paul speaks about are wisdom seekers. They always follow their reason not an actual faith. For these people Paul is suggesting that wisdom and understanding do not suffice where the cross is concerned. Then Paul wants us to go through an examination of conscience or ask ourselves, to which category of people do I belong? Miracle seekers or wisdom seekers? Paul speaks of the Christian message of a Crucified Jesus, which makes no sense to miracle seekers and wisdom seekers alike. But for them, it is not just strange; it is ridiculous, crazy, madness. However, the question would be to ask ourselves: is there some way in which it makes sense to us? Here Paul wants us to clearly understand the crucifixion, before we jump to the triumph of the Resurrection. Whereas John's gospel is like a piece of cloth, where one strand or one thread of the cloth touches many other strands to make the whole piece. If we look we see that the second reading and Gospel are tightly sewn together with Christ's deity and humanity. In John's Gospel, Jesus reveals His human side of emotions. I am taking about His love towards his father's house. Jesus loved the temple. He felt at home there because it was his father's house. It was a sacred space for him. Can you imagine our cathedral like a market place: the noise of people haggling over prices, cattle lowing, sheep bleating? How could anyone pray to God with all that going on? Jesus is seen here in a towering rage. His anger reminds us how we need to keep our temple as a sacred place. In our life, can we think of our work place or kitchen as a temple, and when we enter into our sacred space site, can we think of ourselves and as being drawn into the world of God. This will make us happy on entering into the presence of God.

Dear Jesus, you always gaze on me endlessly and lovingly, and I thank you for that. Let me grow in your likeness and make my heart more pure as a sacred place, so that I can hear your voice. Amen.

Vinco Muriyadan

The St Mary's Cathedral Parish Sacramental Program

The St Mary's Cathedral Parish Sacramental Program was left unfinished in 2020 due to Covid . We will therefore endeavour to complete it this year with the currently enrolled students.

The Parents of these children will be notified through Email on the commencement date for this year. Please note there will be no new intake for 2021.

Fr Leonard Caldera.

Endow Women's Group: The Cathedral Parish is starting a new Endow Women's Group study of the life and spiritual theology of St Catherine of Siena called "Setting the World Ablaze." In her mere 33 years St Catherine left such a rich legacy that she is named a Doctor of the Church. This study aims to help us to follow St Catherine's lead in becoming the women God has called us to be! Includes lots of time for discussion, faith sharing, getting to know one another, and prayer.



When: fortnightly, starting Friday 26th March for 8 sessions. Time: 10-11.30am. Cost: \$25 for the study guide. Where: Cathedral Centre, level 1. Register: Dr. Christine

Wood, christine.wood@aohtas.org.au or 6208-6222.

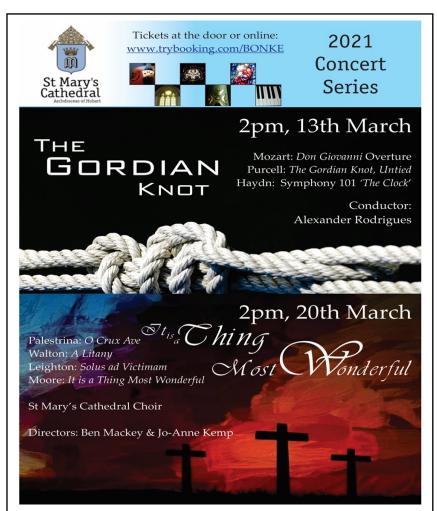
We are now in the Third week of Lent with the Project Compassion story of Oliva, a 22-year-old woman from Tanzania. She did not have the opportunity to go to school and was embarrassed that she was unable to read, write or count. As an adult, her business was losing money because she couldn't add up her money and give the right change to customers. Then Oliva enrolled in Caritas Australia's literacy and numeracy classes. She also set up a home

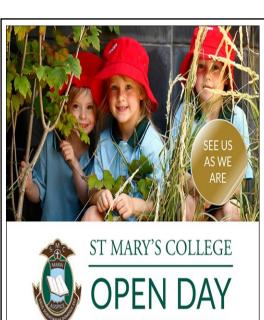


classroom to teach her neighbours, for free, because they were too shy to attend larger classes.

Oliva has now graduated, attendance at her classes are growing, her kiosk is thriving and she is helping her children with their homework. She aims to become a pastor and run for leadership in the next local election - to help her community to 'Be More.' Oliva's story reminds us of today's gospel reading because she showed a determination to use the opportunity she received—a renewal—to lift others up.







TUESDAY 23 MARCH ST MARY'S

We warmly invite all prospective families to take a tour, speak with our students and staff, and see what we do during a regular day at St Mary's College.

St Mary's College is the only Catholic all-girls school in Tasmania for

Tours depart regularly from Reception (at the lower Brisbane Street entrance) between 9.30am - 12.30pm.

> 164 Harrington Street, Hobart enrol@smc.tas.edu.au | www.smc.tas.edu.au





Last Sunday 28th February 2021 was Service Sunday. We had a wonderful time and a good turn out, doing a fundraiser car wash and BBQ for the Youth Group. Thank you to everyone who helped out, especially to Tad Matuszek who took care

of the BBQ =





Can we call him a Tasmanian yet?????

A rite of passage on arrival to the state is "Have you meet a Tasmania Devil?"

This weekend marks 12 months that you came to be among us.

A warm welcome to you from all of us. Happy 1st Anniversary Fr Leonard



Contact

Presbytery 99 Barrack St, Hobart 7000

Administrator Fr Leonard Caldera OFM

Assistant Priest Fr Fidelis Udousoro

Deacon **Rev Nick MacFarlane**

Pastoral Associate Sr Monica Shelverton PBVM

Seminarian Vinco Muriyadan

Acting Parish Secretary Jane McKeown

Office hours Mon-Fri 9:00am-3:00pm

Phone (03) 6234 4463

Email cathedral@aohtas.org.au

Website:

www.stmaryscathedralhobart.org.au

www.facebook.com/ cathedralparishhobarttasmania

(remember to like/follow us to stay up to date!)



St Mary's Cathedral Parish embraces and wholeheartedly supports the Archdiocese of Hobart Safe Communities Policy and Framework.

From Our Anniversary Book

Albert Wood, Alice Stubbs, Daisy Ryan, Louis Gillon, Raymond Doran, Angela Di Tommaso, Kath Case, Eileen Bowden, Hugh McConalogue, Laurence Simpson, George Flaskas, Alma Horne, Myra Tillack, Pauline Frances Watts, Dennis Connolly, Leonard Nash, Leonard Carr, Mona Donovan, Noreen Deayton, William Zeeman, Thomas Davis, Luciano Longo, Vecchione Famly, Matrundola Family, Dorothea Connor, Mary Pugh, Helene Matterson, Kitt Martin, Ian Lowe, Mary Atkins, Desmond

Orpwood, William Byrne, Gladys Imlach, Noel Logan, Brian Kilmartin, Paul Gill, Ivy Woolford, Kaye Tapp and Sr Stanislaus Collins PBVM

May they rest in peace!



WEEKLY PARISH EVENTS

Adoration of the Blessed Sacrament, Benediction

Reconciliation will be available.

Fridays between 11am and 12pm:

followed by Mass.

Station of Cross

Every Friday during Lent at 6.30pm.

12th Mar—St Mary's Cathedral

19th Mar—Sacred Heart Church

26th Mar—St Mary's Cathedral

Novena to Our Lady of Perpetual Help

Saturday 11 am: 2nd Floor Cathedral Centre— Novena to Our Lady of Perpetual Help.

St Mary's Cathedral Parish Youth Group

The Youth Group meets every Sunday around 12 noon after 10.30am Mass at Cathedral on the 1st floor of the Cathedral Centre.

The youth program has 4 scheduled Sundays—Study, Adventure, Prayer and Service where lunch is also included each week.



Cathedral Restoration Update
Last year the Cathedral Restoration project was launched. After an investigation seeking a suitable local architect, the Restoration Commission has approved Peter Walker of Cumulus Studios. Peter and his team have had meetings with the steering committee and begun to scope the work. This will involve an application to Hobart City Council. At the present time the focus is on the lighting and heating options. Various proposals are being explored but no decisions have been

made. Discussions have also been held

St Mary's Cathedral

with Heritage Tasmania in preparation of seeking Development Application approval from the Hobart City Council. It is hoped that there will be a commencement of works this calendar year.



Prayer for Lent

LORD AND SAVIOR, as we undertake this Lenten journey, we seek to know your merciful love in all that you have done for us. May we face our sins squarely, assured that you know and love us as we are. May we always be confident that your mercy is far more powerful than our miserable sins and that you draw all people to yourself. Help us to turn to you in sorrow and to praise you in joy, knowing that you hold all things in your hand. AMEN.