



MASS TIMES

St Mary's Cathedral Hobart

7.30am: Tuesday - Friday
12.15pm: Friday
6pm: Saturday Vigil Mass
10.30am: Sunday
6pm: Sunday

Sacred Heart Church New Town

9.00am: Tuesday - Thursday
8.00am: Saturday
8.30am: Sunday

Lawrenny Court (131 Hill St West Hobart)

10.30am: Friday

ADORATION OF THE BLESSED SACRAMENT

St Mary's Cathedral Hobart

11.00am: Friday
6pm - 12am: Friday (CRYPT)
5pm - 5.30pm: Saturday

RECONCILIATION

11am - 12 Noon: Friday
5.00pm - 5.30pm: Saturday

5TH SUNDAY OF LENT YEAR C - 3RD APRIL 2022

PARISH NEWS:

From Your Administrator.

My Dear Parishioners,

- This year **Palm Sunday** falls on the **10th of April**, the blessings of palms will take place **15 Minutes** before every Mass that weekend. 5.45pm - Sat Vigil and 8.15am, 10.15am and 5.45pm on Sunday. **May I kindly request parishioners for Olive branches for the Palm Sunday Masses before Friday 8th of April.**
- Due to the easing of Covid-19 restrictions for places of worship within the state and under advise from the archdiocese, please note that **we would be starting the offertory processions during the Sunday Masses from Palm Sunday.**
- The Annual Chrism Mass** (Mass of the Oils) will take place at St Mary's Cathedral on the **12th of April (Tuesday) at 6pm**, presided over by Archbishop Julian, Deacons, Priests and Religious of the Archdiocese. Cathedral parishioners are Invited to this Solemn Mass.

Upcoming Sacred Paschal Triduum Mass Times are:

(St Mary's Cathedral)

7pm - Thursday 14th April - **Holy Thursday** - Mass of the Lord's Supper
(Public Prayer and Adoration till 10pm)

3pm - Friday 15th April - **Good Friday** - Service of the Lord's Passion

7pm - Saturday 16th April - **Holy Saturday** - Vigil of the Resurrection of the Lord

10.30am - Sunday 17th April 2021 - **Easter Sunday**

Please note there is no Mass at 6pm on Easter Sunday.

(Sacred Heart Church)

10am - Friday 15th April 2021 - **Good Friday** - Stations of the Cross

8.30am - Sunday 17th April 2021 - **Easter Sunday**

As we progress gradually deeper into the season of Lent, may it be for you a moment to encounter the divine in the everyday activities of life.

In Christ,

Fr Leonard.



Stations of the Cross with Reflections.

The final time for Lent will be **Friday 8th April 2022, Sacred Heart Church at 6pm**

ROSARY TO THE BLESSED VIRGIN: 7.30am Saturday at Sacred Heart Church, New Town followed by 8am Mass.

NOVENA TO OUR LADY OF PERPETUAL HELP: 11am Saturday on First floor in Cathedral Centre.

ADORATION OF THE BLESSED SACRAMENT: 11am Friday and 5pm Saturday in Cathedral and 6pm - 12 mid-night in Cathedral Crypt.

RISEN LORD COMMUNITY TASMANIA: 7.30pm Friday Prayer Service on First floor of Cathedral Centre.

PARISH PASTORAL TEAM:

Administrator:

Fr Leonard Caldera

Assistant Priests:

Fr Paschal Opkon

Fr Fidelis Udousoro

Deacon:

Nick MacFarlane

Pastoral Associate:

Sr Monica Shelverton PBVM

PARISH OFFICE:

Office Hours:

(MONDAY - FRIDAY)

9am - 3pm

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Hobart 7000

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cathedral@aohtas.org.au

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Facebook:

www.facebook.com/
cathedralparishhobarttasmania

Parish Secretary

Jane McKeown

Director of Music

Benedict Mackey



**St Mary's
Cathedral
Parish**

Evangelium Project

*My dear brothers and sisters in Christ,
This year the Archdiocese of Hobart is launching a very exciting program called Evangelium. The program invites people to engage in a spiritual journey, discovering the wonderful ways that God has worked in their lives and helping them to be able to share their faith with others. Please visit the website for details.*

Archbishop Julian Porteous

Registration is free and open to all Catholics who want to go on a special journey with His Grace.

The Evangelium project commences on Tuesday 17th May 2022



Methods of Prayer in the Church

Prayer as intercession

"Is anyone among you sick? He should summon the presbyters of the church, and they should pray over him and anoint [him] with oil in the name of the Lord, and the prayer of faith will save the sick person, and the Lord will raise him up. If he has committed any sins, he will be forgiven" (James 5:14-15).

Through intercessory prayer, we bring someone else's needs before God, trusting God to take care of others, whether they are loved ones, friends, enemies, or total strangers. Praying for the living and the dead is one of the Spiritual Works of Mercy.

Intercessory prayer is a powerful way to support others spiritually. This can be done in a general way — as when we pray for the faithful departed, the poor or victims of a natural disaster — or specifically by praying for a particular person by name. We may not be in a position to help others in a particular way every time a need is expressed, but we are always given the opportunity to pray for them. God knows our cares and concerns and wants us to entrust those to him. The Gospel stories of the healing of Jairus' daughter (Lk 8:40-42, 49-56), the man born deaf (Mk 7:31-37), and the paralytic lowered by his friends through the roof of the house where Jesus was staying (Mk 2:1-12) all speak to the faith of people who approach God. These are not concerned with what they want for themselves, but with the needs of someone else. In the story of the paralytic, for example, it was the faith of the man's friends that led Jesus to cure the man (Mk 2:5).

Young children can learn to intercede for others in prayer as part of a family prayer routine that includes "God bless Mommy and Daddy and Grandma and Grandpa ...", and such a litany is an excellent way to help children understand the importance of praying for other people. But praying for others is not something we should stop doing as we grow into adulthood. We are always encouraged to pray for others, ultimately entrusting their needs to God's will.

At the end of the Book of Job, Eliphaz the Temanite was seeking God's forgiveness and was directed by God to seek Job's prayers as intercession. "Go to my servant Job, and

sacrifice a burnt offering for yourselves, and let my servant Job pray for you. To him I will show favor and not punish you folly for you have not spoken rightly concerning me, as has my servant Job" (Job 42:8). We, too, can become "prayer warriors" for our family and friends: people who can be counted on to pray for their needs immediately and consistently.

In the story of Job, we see that intercessory prayer is not only effective, but it can benefit the one who does the praying. Job, who prayed for others despite his personal trials, grew in humility and selflessness and was ultimately rewarded when the Lord restored his fortunes (Job 42:10). When we ask God to have mercy on someone else, we too can develop greater mercy and humility.

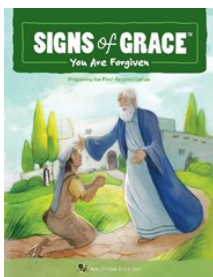
Just as we might pray for someone in need, whether a loved one, friend, or stranger, we can also call upon the saints in heaven to pray for them as well — or for our own needs. We know that the saints are in the presence of God, and we believe that they care for us. As Pope St. Paul VI observed, "We believe in the communion of all the faithful of Christ, those who are pilgrims on earth, the dead who are attaining their purification, and the blessed in heaven, all together forming one Church; and we believe that in this communion the merciful love of God and His saints is ever listening to our prayers" (Solemnly Held Liturgia, No. 30).

What do the saints say about intercessory prayer?

"How pleasing to Him it will be if you sometimes forget yourself and speak to Him of His own glory, of the miseries of others, especially those who mourn in sorrow; of the souls in purgatory, His spouses, who long to behold Him in Heaven; and of poor sinners who live deprived of His grace" (St. Alphonsus Liguori, How to Pray at All Times).

Barb Szyzkiewicz, a Secular Franciscan, is editor at CatholicMom.com

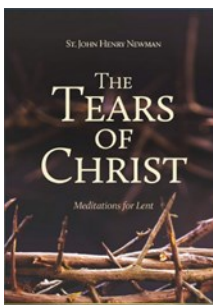
WHAT'S HAPPENING ON FORMED THIS WEEK



Signs of Grace

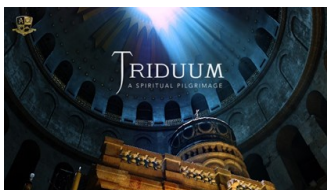
This is also a great resource for any parent looking to help their child draw closer to the Lord this Lent.

God is indeed "rich in mercy."



Tears of Christ—audio meditation for Lent.

Enjoy St. John Henry Newman's Lenten sermons. These meditations offer a share in the fruit of his contemplation, that we might better enjoy with him the "one thing which is all in all to us," which is "to live in Christ's presence, to hear his voice, to see his countenance."



TRIDUUM

A contemplative documentary that cinematically walks through the locations of the Holy Week story. Triduum draws Catholics

and those with open hearts and minds to experience a deeper understanding of these events and places, and offers rich meditations for the pilgrimage of daily life.

WHAT'S NEW?

St Mary's Concert Series 2022

Via Crucis

A Devotion for Passiontide
Organ music of Philip Moore

Benedict Mackey - Organist
Director of Music - St Mary's Cathedral

Sunday 3 April, 3pm- St Mary's Cathedral

Tickets at the door \$20 \$15 \$5

GOSPELS FOR THE COMING WEEK

Monday 4th April - **Collect of St Isidore**

John 8: 1-11

Tuesday 5th April - **Collect of St Vincent Ferrer**

John 8: 21-30

Wednesday 6th April

John 8: 31-42

Thursday 7th April - **Collect of St John Baptist de la Salle**

John 8: 51-59

Friday 8th April

John 10: 31-42

Saturday 9th April

John 11: 45-56

NEXT SUNDAY'S READINGS - Palm Sunday

Isaiah 50: 4-7

Psalm 21 R.v3

Philippians 2: 6-11

Luke 22: 14-23:56

Pray and Hear the Good News

Lord, you extend your hand to me, and I take it. You see through my exterior. You know my fail-ures, my nagging weaknesses. Yet, there will be no hesitation. You speak the same words to me that redeemed the woman:

"Neither do I condemn you. Go your way, and from now on do not sin again."

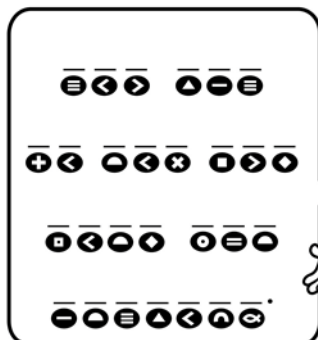
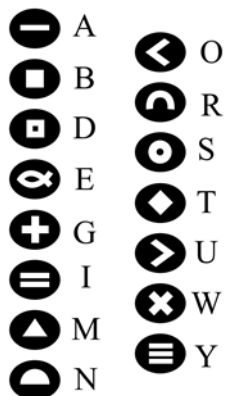
Lord, how much you really do love me!

I have but one request. May I be your companion each and every day of my life?



Children's Corner

Use the code below to work out what Jesus said to the accused woman



From Our Anniversary Book

Edward Sweeney, Eric Ogilvie, Elizabeth Mitson, Mary Bugg, Terrence Connor, Jacopo Maluta, Sr. Valerie Marguerite Burns, Kathleen Brooks, Jackson Myrtle, Sr. Christina Astell, (LCM), Firmino Favretto, William Jeffrey, Philip Ryan, Kathleen Ibbott, John O'Donnell, David Jarrett, Catherine Blackaby, Marian O'Rourke, Vida Legro, Enid Miller, Fr. Joseph Howe, Sr. Anne Wilkinson-Thompson, Cecilia Waters, Roy McVilly, Honorah Ryan, Francis Fitzpatrick, Fr. Gerard Kelly, Julian Browning, Gerald Collins, Sr Bernard Nicholson PBVM and Sr Agnes Boylson



May they rest in peace !

READINGS OF THE DAY - 5TH SUNDAY OF LENT - YEAR C

First Reading

Isaiah 43:16-21

Thus says the Lord,
who made a way through the sea,
a path in the great waters;
who put chariots and horse in the field
and a powerful army,
which lay there never to rise again,
snuffed out, put out like a wick:
No need to recall the past,
no need to think about what was done before.
See, I am doing a new deed,
even now it comes to light; can you not see it?
Yes, I am making a road in the wilderness,
paths in the wilds.
The wild beasts will honour me,
jackals and ostriches,
because I am putting water in the wilderness
(rivers in the wild)
to give my chosen people drink.
The people I have formed for myself
will sing my praises.

Responsorial Psalm Psalms 125. R. v.3

**(R.) The Lord has done great things for us;
we are filled with joy.**

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs.
2. The heathens themselves said: 'What marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad.
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap.
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves

Second Reading

Philippians 3:8-14

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what



is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

With all your heart turn to me,
for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

John 8:1-11

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them. The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin any more.'

REFLECTION FOR THE WEEK

HE LOOKED UP AT HER.

Today's sacred scripture passage begins with Jesus returning to the Temple after he had spent the night in prayerful union with his Father. Our main reflection is not so much on the woman caught in adultery but on Jesus who saw the woman standing in the midst of the Scribes and Pharisees and realized the threat to her life which she was about to face. Because the Law had been broken, death by stoning was the punishment. Jesus was confronted by the situation and could feel deep compassion, love and mercy for her. Standing in front of the woman Jesus could sense her distress as she felt ashamed, guilty, fear for her life and alone before those who would condemn her to death. On the other hand Jesus offered the woman freedom from sin and challenged her to go forward and not to cling to the past. "Go away and don't sin any more." In what way does this scripture passage affect my relationship with Jesus, my family and neighbours?