


MASS TIMES FOR THIS WEEK		
	<u>St Mary's Cathedral Crypt Hobart</u> 7.30am: Tuesday - Friday 12.15pm: Friday	<u>Lawrenny Court</u> (131 Hill St West Hobart) 10.30am: Friday
	<u>Guilford Young College Chapel</u> 5.00pm: Saturday Vigil Mass 10.30am: Sunday 6.00pm: Sunday	ADORATION OF THE BLESSED SACRAMENT <u>St Mary's Cathedral Crypt Hobart</u> 11.00am: Friday 6pm - 12am: Friday <u>Guilford Young College Chapel</u> 4pm - 4.30pm: Saturday
	<u>Sacred Heart Church New Town</u> 9.00am: Tuesday - Thursday 8.00am: Saturday 8.30am: Sunday	SACRAMENT OF RECONCILIATION 11am - 12 Noon: Friday (Cathedral Centre) 4.00pm - 4.30pm: Saturday (GYC Chapel)

25TH SUNDAY OF ORDINARY TIME YEAR C
18TH SEPTEMBER 2022

My Dear Parishioners,

Heartfelt Goodbye Queen Elizabeth II
*Eternal rest, grant unto her O Lord and
 let perpetual light shine upon her.
 May she rest in peace*



A Requiem Mass for her Majesty the Queen will be held on Thursday 22nd September 2022 at 9am in St Joseph's Church, Macquarie Street, Hobart presided by Archbishop Julian Porteous. All are welcome.

(** Please note, the 7.30am Mass at St Mary's Cathedral Parish on Thursday 22nd September 2022 is cancelled.**)

Feast Days in September

(mark the dates of your favourite Saint and Devotions)

20th September (Tuesday) - Memorial of Sts Andrew Kim and Companions, Martyrs
 21st Sept (Wednesday) - Feast of St Matthew, Apostle/ Evangelist
 23rd Sept (Friday) - Memorial of St Pius of Pietrelcina, Priest (Padre Pio)
 27th Sept (Tuesday) - Memorial of St Vincent de Paul, Priest
 29th September (Thursday) - Feast of Sts Michael, Gabriel, Raphael, Archangels
 30th September (Friday) - Memorial of St Jerome, Priest/ Doctor

Prayer Request - If you are undergoing difficulties and are in need of prayers, please drop your request in the Prayer boxes during Masses on Weekdays and Sundays.

In Christ, **Fr Leonard Caldera**

WE APPRECIATE - ST MARY'S CATHEDRAL PARISH COMMUNITY

SATURDAY VIGIL MASS SERVERS

Lucy Pinelli (right) and Coey Hung (left) have been faithful servers at the Saturday Vigil Mass for the past 4 years. Lucy's ministry commenced after she received her Sacraments, then served with her sister, Meg and brother James. Coey's ministry started from meeting the Pinelli Family, a welcome invitation given by Meg and her love to serve in God's house. The gift of themselves to the Parish has lead them to grow, learn and to share a deeper understanding of the liturgy with others. They are a true blessing to the sacristan and the parish priests. With Gratitude, St Mary's Cathedral Parish Thank-you for your ministry.



PARISH PASTORAL TEAM:

Administrator:
 Fr Leonard Caldera

Assistant Priest:
 Fr Paschal Okpon

Deacon:
 Nick MacFarlane

Pastoral Associate:
 Sr Monica Shelverton PBVM

PARISH OFFICE:

Office Hours:
 (MONDAY - FRIDAY)
9am - 3pm

180 Harrington Street
 Hobart 7000

Phone: 03 62344463

E-Mail:
cathedral@aohtas.org.au

Website:
www.stmaryscathedralhobart.org.au

Facebook:
www.facebook.com/cathedralparishhobarttasmania

Parish Secretary
 Jane McKeown

Director of Music
 Vacant Position

Choral Director
 Myfanwy McIndoe



**St Mary's
 Cathedral
 Parish**

Padre Pio of Pietrelcina Feast Day 23rd September

Born to a southern Italian farm family, the son of Grazio, a shepherd. At age 15 he entered the novitiate of the Capuchin Friars in Morcone, and joined the order at age 19.

He suffered several health problems, and at one point his family thought he had tuberculosis. He was ordained at age 22 on 10 August 1910.



While praying before a cross on September 20, 1918, Padre Pio received the stigmata. He is the first priest ever to be so blessed. As word spread, especially after American soldiers brought home stories of Padre Pio following WWII, the priest himself became a point of pilgrimage for both the pious and the curious. He would hear confessions by the hour, reportedly able to read the consciences of those who held back. He was reportedly able to bi-locate, levitate, and heal by touch.

In 1956 he founded the House for the Relief of Suffering, a hospital that serves 60,000 a year. Padre Pio died on September 23, 1968 at age 81. Today there are over 400,000 members worldwide in prayer groups begun by Padre Pio in the 1920s.

His canonization miracle involved the cure of Matteo Pio Colella, age 7, the son of a doctor who works in the House for Relief of Suffering, the hospital in San Giovanni

Rotondo. On the night of June 20, 2000, Matteo was admitted to the intensive care unit of the hospital with meningitis. By morning doctors had lost hope for him as nine of the boy's internal organs had ceased to give signs of life. That night, during a prayer vigil attended by Matteo's mother and some Capuchin friars of Padre Pio's monastery, the child's condition improved suddenly. When he awoke from the coma, Matteo said that he had seen an elderly man with a white beard and a long, brown habit, who said to him: "Don't worry, you will soon be cured." The miracle was approved by the Congregation and Pope John Paul II on 20 December 2001.

A number of people have reported cures they believe were received through the intercession of Padre Pio. Those who assisted at his Masses came away edified; several curiosity seekers were deeply moved. Like Saint Francis, Padre Pio sometimes had his habit torn or cut by souvenir hunters. He died on September 23, 1968, and was beatified in 1999. In one of the largest such ceremonies in history, Pope John Paul II canonized Padre Pio of Pietrelcina on June 16, 2002.

REFLECTION - 25TH SUNDAY OF ORDINARY TIME

"WE CANNOT BE SLAVES OF BOTH GOD AND OF MONEY."

Money is necessary for all people but avarice is not.

Avarice is the cause of so much suffering in God's world today. We will all have to give to God an account of our actions.

Even though today's parable may be familiar to you; we together can open our minds and let our hearts once more be refreshed.

Jesus is endeavouring to remind us in our time that in faith and in love we can become more active as his disciples. "Go out to the whole world and proclaim the Good News to all creatures." (Mk. 16.) What is the Good News you may ask? GOD IS LOVE; can we be less? We are commanded by Jesus to love everyone as he loves us.



As disciples of Jesus our first response to any need is to pray for the guidance of the Holy Spirit and insuring that we can be CHRISTLIKE in all we say and do. See a need and then act. Of necessity, most of our actions are self-centred, that is we attend to our own need and can be blind to those of our neighbour. Work is a gift of God where we can use our talents for the common good. This truly is a present day need throughout the world. 'The rich and the poor have equal dignity for the Lord is the maker of them all' (Proverbs 22:2). When our life here on earth ends we leave all behind. Because of Jesus' redemptive self-sacrifice the joys of Heaven can be ours. Through our words, actions, generosity and right attitudes towards others we can bring the Good News of our salvation to others. Stay with us Lord. Amen.

The Angelus Prayer



V. The Angel of the Lord declared unto Mary.

R. And she conceived of the Holy Spirit.

Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.

R. Be it done to me according to your word.

Hail Mary. . .

V. And the Word was made flesh.

R. And dwelt among us.

Hail Mary. . .

V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

From Our Anniversary Book

Vittorio Limongelli, Leslie Aiken, John Williams, Margaret Burnett, Geoffrey Saunders, Eileen Fahey, Victorio Gabriel, Carmelo Abate, Francis Jeffrey, Rose Salter, John Breen, Alice Kelly, James Lynch, Thomas Williams, Keith Downey, Frederick McCann, Tom Young, Albert Harwood, Leonard Sattler, Francis Hickey, Evie Daggart, Elaine Brocklehurst, Eileen Mazengarb, Jessie Martin, Colin Rollins, Lorraine Walter, Bruno Candon, Carmine Napolitano, Mirella Ghedini, Angelo Toigo, Ellen McAuliffe, Fedora Golembioski, Doris Beck, Leba Mikshakowa, Alfred Scanlon, James Saunders, Felice Colavecchio, Jessie Fahey, Monica Fox, Helmut Berger, Christine Mary Graham, Sr Brieda Hennessy PBVM, Sr Catherine Murphy PBVM, Sr Alocoque Shoobridge PBVM, Sr Aloysius O'Sullivan PBVM and Sr Betty Bowes PBVM

May they rest in peace !



WHAT'S NEW?

Catholic Standard September Issue has arrived. Please take your copy home with you. Collect your copy from the back of the church and chapel.

Daylight Saving in Tasmania commences at 2am on **Sunday 2nd October 2022**. It is time to put your clocks forward by one hour on Saturday evening to ensure you arrive at the correct time for Mass on Sunday morning.

To coincide with the beginning of daylight saving the **Saturday Vigil Mass on Saturday 1st October 2022** will be at **6pm**. The new Saturday Vigil Mass Time will be at 6pm.



Archbishop Julian Porteous

God's blessings abundantly on Archbishop Julian Porteous as he celebrates:

- 19 years of Episcopal Ordination
- 48 years of Priestly Ordination



Fr Paschal Okpon

God's blessing abundantly on Fr Paschal Okpon as he celebrates:

- 5 years of Priestly Ordination



St Vincent De Paul have extended their Winter Appeal Collection until 30th September 2022. Donations are received through self addressed envelopes or via website:

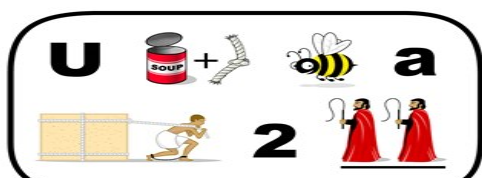
<https://donate.vinnies.org.au/winter-appeal>



EVANGELIUM PROJECT – MODULE 3 (HANDS) starts on TUESDAY, 20th SEPTEMBER 2022

A reminder to all that the Evangelium Project live-stream for **Module 3 (HANDS) – Witnessing to Jesus** will commence on Tuesday, 20th September 2022 at 7pm. We hope you are able to gather together with your respective hubs and share in the last five weeks of this journey. For those that have missed some of the earlier sessions from Module 1 or 2, you are able to access the material by visiting www.evangeliumproject.com/resources If you would like to join a hub or have any other questions, please contact Ruth on 0472 826 209.

Children's Corner



Try to decipher this teaching that Jesus gave to his disciples.



Please pray for our First Holy Communion Children celebrating on Sunday 18/9/2022

Mia Davies, Ella Fewkes, Toby Forrest, Rafael Fuentes, Henry Fulton, Jackson Kennedy, Harry

Kerschbaum, Meisie Kruger, John Paul Mamic, Molly McCarthy, Giorgia Nichols, Justine Niekrasz, Sofia Palermo, Jude Pamplin, Lucinda Parker, Luca Pitchford,

Jayne Robinson, Cristiano Scavone, Clodagh Sheehan and James Sheehan



READINGS OF THE DAY - 25TH SUNDAY OF ORDINARY TIME - YEAR C

First Reading

Amos 8 4-7

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

Responsorial Psalm Psalm 112:1-2, 4-8. R. see vv.1. 7

(R.) Praise the Lord who lifts up the poor.

1. Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blessed
both now and for evermore!
2. High above all nations is the Lord,
above the heavens his glory.
Who is like the Lord, our God,
who has risen on high to his throne
yet stoops from the heights to look down,
to look down upon heaven and earth?
3. From the dust he lifts up the lowly,
from the dungheap he raises the poor
to set him in the company of princes,
yes, with the princes of his people.

Second Reading

1 Timothy 2:1-8

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans. In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

Gospel Acclamation

Alleluia, alleluia!

Jesus Christ was rich but he became poor,
to make you rich out of his poverty.

Alleluia!

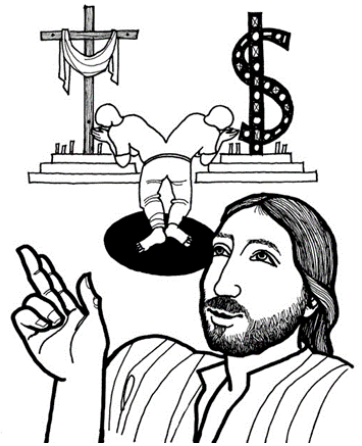
Gospel Luke 16:1-13

Jesus said to his disciples: 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my

steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil," was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat," was the reply. The steward said, "Here, take your bond and write eighty." 'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light. 'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'



GOSPELS FOR THE COMING WEEK

Monday 19th September - **St Januarius, bishop, martyr** Luke 8: 16-18

Tuesday 20th September - **Sts Andrew Kim, priest, martyr, Paul Chong and companions, martyrs**

Luke 8: 19-21

Wednesday 21st September - **Saint Matthew, apostle, evangelist** Matthew 9: 9-13

Thursday 22nd September Luke 9: 7-9

Friday 23rd September - **Saint Pius of Pietrelcina, priest (Padre Pio)** Luke 9: 18-22

Saturday 24th September Luke 9: 43-45

NEXT SUNDAY'S READINGS

26th Sunday of Ordinary Time

Amos 6: 1, 4-7

Psalm 145: 6-10

1 Timothy 6: 11-16

Luke 16: 19-31

Pray and Reflect on the Word of God

Please take your copy of the AVE home to reflect on during the week and to share with family and friends.